FD-36 (Rev. 8-26-82)

FBI

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ Airtel

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

~~SECRET~~

Date 7/16/87

TO: ACTING DIRECTOR (212-185)
ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241,
TECHNICAL SERVICES DIVISION

FROM: SAC, LOS ANGELES (212B-20) (FCI-1) (P)

SUBJECT: PROJECT NINE NAUGHT EIGHT (908),
SUPPORT TO THE INTELLIGENCE COMMUNITY

This communication is classified ~~"SECRET" in its entirety.~~

Re Los Angeles teletype to the Bureau, dated 7/2/87.

Enclosed for the Bureau are thirteen (13) color photographs.

The enclosed photographs were taken at four potential relocation sites. The back of the photographs are marked A-1, A-2, B-1, B-2, B-3, C-1, etc. Identification of each site is set forth as follows:

(Site) A. T.P. AND A., INC. (MAYFLOWER MOVING AND STORAGE FACILITY), 5005 Sunny Dunes Road, Palm Springs, California (CA).

(Site) B. M & A DISTRIBUTORS, 52301 Enterprise Way, Coachella, CA.

(Site) C. AMERICAN AGRI CORPORATION, Industrial Way and Avenue 52, Coachella, CA.

1CC delayed Jack Van Wagenen LEGAT

(2) - Bureau (Enc. 13)
2 - Los Angeles

JMJ/iso
(4)

~~SECRET~~

~~CLASSIFIED BY: 6625~~
~~DECLASSIFY ON: OADR~~

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Approved: _____ Transmitted _____ Per _____
(Number) (Time)

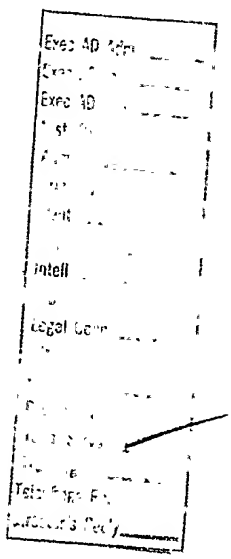
1233

LA 212B-20

(Site) D. Building at 83680 Citrus Avenue, Indio, CA.

Investigation continuing to determine who has leased Site D.

.115



RECEIVED
TELETYPE UNIT

INBOX.72 (#4826) 3 JUL 87 22 02

FEDERAL BUREAU
OF INVESTIGATION

TEXT:

VZCZCLA0014

PP HQ

DE LA #0014 1832319

ZNY SSSSS

P 022310Z JUL 87

FM LOS ANGELES (212B-20)(FCI-1)(P)

TO DIRECTOR (212-185) PRIORITY

BT

S E C ~~R~~ E T

DATE: 08-02-2010
CLASSIFIED BY 60322 UCLP/PLJ/JN
REASON: 1.4 (C)
DECLASSIFY ON: 08-02-2035

(OGA info class per 8-16-10 ref resp)

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION.

PROJECT NINE NAUGHT EIGHT (908), SUPPORT TO THE INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET~~" ~~IN ITS ENTIRETY.~~

RE LOS ANGELES TELETYPE TO THE BUREAU, DATED APRIL 30, 1987, AND BUTEL TO LOS ANGELES, DATED FEBRUARY 13, 1987.

212-125-98

RECONTACT AT THE POTENTIAL RELOCATION SITES AND/OR WITH RESPONSIBLE OFFICIALS DETERMINED THE FOLLOWING ON JUNE 30TH AND JULY 1, 1987.

1) [redacted] T.P. AND A. INC. (MAYFLOWER MOVING AND STORAGE FACILITY), 5005 SUNNY DUNES ROAD, PALM

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PAGE TWO DE LA 0014 S E ~~C R E~~ T

SPRINGS, CALIFORNIA (TA), WAS CONTACTED AND APPROPRIATE SCENARIO WAS PRESENTED. [redacted] WAS VERY RECEPTIVE AND PLEDGED HIS COOPERATION. THE THREE BUILDINGS ON SITE COVER APPROXIMATELY 25,000 SQUARE FEET. THE WAREHOUSES ARE CONSTRUCTED WITH "TILT-UP" CONCRETE. ACTUAL PROPERTY CONSISTS OF ABOUT TWO (2) ACRES WITH "HARDSTAND" PARKING. EGRESS IS AVAILABLE FROM MULTIPLE DIRECTIONS.

[redacted] NOTED THEY LEASE PROPERTY WHICH IS INDIAN LAND. THE [redacted] THE AGUA CALIENTE TRIBE; HOWEVER, THEY ONLY DEAL WITH THE BUREAU OF INDIAN AFFAIRS.

2) CONTACT WITH THE [redacted] AT THE DESERT INN HOTEL, 10805 PALM DRIVE, CA, WAS EFFECTED AND HE ALSO PLEDGED HIS SUPPORT IN THIS MATTER. THE BUILDING OCCUPIES AN EXCESS OF 12,000 SQUARE FEET WITH CINDER BLOCK CONSTRUCTION. PROPERTY CONSISTS OF ABOUT EIGHT ACRES WITH "HARDSTAND" PARKING. IT IS LOCATED WITHIN A FEW MILES OF A MAJOR FREEWAY. [redacted] MENTIONED THAT THE COMPLEX HAS A LARGE STORAGE ROOM AVAILABLE WITH A TWENTY-TWO FOOT CEILING IF SO REQUIRED.

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3) THE BUILDING AT 83680 CITRUS AVENUE, INDIO, CA, APPEARS TO HAVE BEEN LEASED RECENTLY. A LARGE SIGN IN FRONT OF THE

BUILDING CONTAINED THE FOLLOWING INFORMATION: "FOR SALE/FOR LEASE, 19,100 SQUARE FEET, FULLY SPRINKLED, TWENTY-FOOT BEAM CLEARANCE, 900 SQUARE FOOT A/C OFFICE." ANOTHER SIGN COVERED PART OF THE WORDS "FOR LEASE' WITH THE WORD "LEASED.' HOWEVER, THIS BUILDING STILL APPEARS TO BE UNOCCUPIED.

LOS ANGELES IS ATTEMPTING TO CONTACT APPROPRIATE REAL ESTATE OFFICE TO DETERMINE PRESENT STATUS AND OWNER OF THIS PROPERTY.

4) REGARDING THE SUN WORLD BUILDING LOCATED AT 52200 INDUSTRIAL WAY, COACHELLA, CA, [redacted] SUN WORLD, INDIO BOULEVARD AND 111 HIGHWAY, SUITE ONE, INDIO, CA, WAS (S) CONTACTED. [redacted] INDICATED THAT HE HAS DEALT [redacted] IN THE PAST AND HE WOULD NEED A LOT MORE DETAILS PRIOR TO ANY KIND OF COMMITMENT. SPECIFICALLY, IF THERE WAS AN EMERGENCY SITUATION, WOULD IT DISRUPT THE NORMAL OPERATION OF THEIR PLANT? [redacted] STATED THE ADMINISTRATION OF SUN WORLD CONSIDERS THEMSELVES TO BE GOOD CITIZENS AND HE WAS AGREEABLE TO FUTURE DISCUSSIONS REGARDING THIS MATTER.

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[redacted] INDICATED THE FACILITY AT THE ABOVE LOCATION IS USED FOR COLD STORAGE APPROXIMATELY TEN MONTHS EACH YEAR. THE BUILDING CONSISTS OF "TILT-UP' CONCRETE WITH A FELT TAR ROOF

SUPPORTED BY LAMINATED WOOD BEAMS. THE BUILDING AND PARKING AREAS OCCUPY ABOUT 15 TO 16 ACRES WITH ANOTHER SIX TO EIGHT ACRES OF OPEN LAND, ALL OWNED BY SUN WORLD. THE "HARDSTAND" PARKING CONSISTS OF FOUR TO SIX INCHES OF ASPHALT BUILD TO HANDLE 40,000 POUND SEMI-TRACTOR TRAILER LOADS. THE SQUARE FOOTAGE REQUIRED IS NO PROBLEM ACCORDING TO [redacted]

5) CONTACT AT THE NEWLY CONSTRUCTED BUILDING KNOWN AS AMERICAN AGRI CORP., INDUSTRIAL WAY AND AVENUE 52, COACHELLA, CALIFORNIA, DETERMINED THE PROPERTY IS OWNED BY THE ABOVE CORPORATION LOCATED AT 5000 BIRCH STREET, NEWPORT BEACH, CA. [redacted] OF THIS CORPORATION IDENTIFIED AS [redacted] LOS ANGELES IS CONDUCTING APPROPRIATE INDICES CHECKS.

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THIS BUILDING AND "HARDSTAND" PARKING APPEARS TO OFFER EXCELLENT POTENTIAL IN THE LIGHT OF THE REQUIREMENTS. ALSO, THE BUILDING IS ONLY OCCUPIED DURING A SHORT GROWING SEASON AND IT IS CLOSED IN THE "OFF SEASON."

6) [redacted] OF M & A DISTRIBUTORS, 52301 ENTERPRISE WAY, COACHELLA, CA, WAS INTERVIEWED AND HE WAS VERY COOPERATIVE REGARDING THIS MATTER. THE MAJOR BUILDING OCCUPIES 40,000 SQUARE FEET IN ADDITION TO AN ADJACENT BUILDING

CONTAINING 5,000 SQUARE FEET OF OFFICE SPACE. THE LARGE BUILDING IS CONSTRUCTED OF "TILT-UP" CONCRETE AND IT STANDS ON SEVEN TO EIGHT ACRES OF LAND. "HARDSTAND" PARKING CONSISTS OF "CLASS SIX" CONCRETE THAT CAN HANDLE 80,000 POUNDS OF SEMI-TRUCK TRAFFIC.

THE ABOVE STRUCTURE ALSO APPEARS TO OFFER EXCELLENT POTENTIAL.

INVESTIGATION CONTINUING REGARDING 83680 CITRUS AVENUE, INDIO, CA, AND THE AMERICAN AGRI CORP.

~~C BY 6525; DECL: OADR.~~

BT

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06/15/87 ~~SECRET~~ ROUTINE

166/00033

FM DIRECTOR, FBI (212-185)

TO FBI SEATTLE ROUTINE

ATTENTION: SSA [redacted]

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

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~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY

REBUTEL DATED FEBRUARY 6, 1987, INSTANT CAPTION.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

IN ADDITION TO THOSE SPECIFIED IN REFERENCED BUTEL, THE FOLLOWING TWO FACILITIES HAVE BEEN IDENTIFIED AS POTENTIAL RELOCATION SITES:

1) COLMAC INDUSTRIES, INC., AND COLMAC COIL MANUFACTURING, INC., 4TH AND NORTH LINCOLN STREETS, COLVILLE, WASHINGTON 99114.

2) REGAL FRUIT COOPERATIVE, PLANT #2, U.S. HIGHWAY 97, ELLISFORDE, WASHINGTON.

212-185-97

ACCORDING TO DUN AND BRADSTREET REPORT, BOTH COLMAC

WAB/pdg JVW:LM 06/10/87 3670 [redacted]

PLEASE RETURN TO [redacted] ROOM 3670, TL 241, EX [redacted]

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ROUTE IN MESSENGER ENVELOPE

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
1322 ZMJ
JUN 15 1987

233

0-93A (7-19-77)

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

START HERE

INDUSTRIES, INC., AND COLMAC COIL MANUFACTURING INC., ARE WHOLLY-OWNED SUBSIDIARIES OF THE COLMAC HOLDING COMPANY INC., AT THE SAME ADDRESS. [redacted] OF COLMAC HOLDING COMPANY ARE [redacted] BORN [redacted] BORN [redacted] THE SUBSIDIARIES, WITH APPROXIMATELY 100 EMPLOYEES, RESPECTIVELY MANUFACTURE LAUNDRY/DRY CLEANING EQUIPMENT AND HEATING, VENTILATION, AIR CONDITIONING AND REFRIGERATION COILS.

BUFILES CONTAIN NO INFORMATION IDENTIFIABLE WITH [redacted] AND/OR [redacted] NO FURTHER BACKGROUND DATA IS AVAILABLE CONCERNING REGAL FRUIT COOPERATIVE. YOUR OFFICE SHOULD CHECK INDICES CONCERNING THESE FACILITIES AND THEIR RESPECTIVE OWNERS AND UTILIZING APPROACH METHODOLOGY DETAILED IN RETEL, PERFECT ARRANGEMENTS FOR TECHNICAL SURVEY AT ONE OR BOTH. SUTEL RESULTS TO DIRECTOR FBI, ATTN: EMERGENCY PLANS UNIT, ROOM 3670, TELELIFT 241, TECHNICAL SERVICES DIVISION.

~~CLASSIFIED BY: 8, DECLASSIFY ON: OADR~~

BT

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FBI/DOJ

FORMS.TEXT HAS 1 DOCUMENT

INBOX.45 (#9611)

TEXT:

VZCZCLA0013

PP HQ

DE LA #0013 1202338

ZNY SSSSS

P 302350Z APR 87

FM LOS ANGELES (212B-20) (FCI-1) (P)

TO DIRECTOR (212-185) PRIORITY

BT

~~SECRET~~

ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION.

PROJECT NINE NAUGHT EIGHT (908), SUPPORT TO THE INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET" IN ITS ENTIRETY.~~

RE BUTEL TO LOS ANGELES, DATED FEBRUARY 13, 1987.

A PRELIMINARY SURVEY OF THE POTENTIAL SITES SET FORTH IN REFERENCED COMMUNICATION WAS CONDUCTED ON MARCH 5 AND 6, 1987. THE AMERICAN AGRI CORP. LOCATED AT INDUSTRIAL WAY AND AVENUE 52, COACHELLA, CALIFORNIA WAS STILL UNDER CONSTRUCTION. LOS ANGELES STILL ATTEMPTING TO IDENTIFY LEGAL OWNERS. THE BUILDING FOR LEASE AT 83680 CITRUS AVENUE, INDIO, CALIFORNIA WAS TO BE

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FEDERAL BUREAU OF INVESTIGATION

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212-185-96

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

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VACATED IN APPROXIMATELY TWO MONTHS. THE NEW INHABITANT IS TO BE WILLMAR DISTRIBUTORS, REPORTEDLY OWNED BY THE MARRIOTT CORPORATION. LEGAL OWNER AT THIS LOCATION STILL TO BE DETERMINED.

THE MAYFLOWER MOVING AND STORAGE FACILITY LOCATED AT 5005 SUNNY DUNES ROAD, PALM SPRINGS, CALIFORNIA IS OWNED BY T.P. AND A. INC. [redacted] COMPANY IS [redacted] b6 b7C FURTHER INVESTIGATION DETERMINED THAT THIS PROPERTY IS LEASED; IT IS INDIAN LAND.

LOCATED NEXT TO THE AMERICAN AGRI CORP. IS A SHIPPING COMPANY, M & A DISTRIBUTORS, 52301 ENTERPRISE WAY, COACHELLA, CALIFORNIA. THE BUILDING IS USED AS A WAREHOUSE THAT IS FILLED WITH TABLE GRAPES WHEN IN SEASON. THE OWNER WAS IDENTIFIED AS [redacted] WHO RESIDES IN THE AREA.

IN THE ABOVE VICINITY, A PACKING FACILITY KNOWN AS SUN WORLD IS LOCATED AT 52-200 INDUSTRIAL WAY, COACHELLA, CALIFORNIA. THIS BUILDING, CONSTRUCTED IN 1976, IS CAPABLE OF SIMULTANEOUSLY PACKING GRAPEFRUIT, ORANGES AND TANGERINES. IT FEATURES MULTI-BAY TRUCK DOCKS AND A COMPLETELY AIR CONDITIONED CLIMATE CONTROLLED FACILITY. SUN WORLD IS A U.S. OWNED CORPORATION AND

THE PRIMARY OFFICERS IN THE COMPANY WERE IDENTIFIED AS [redacted]

[redacted]

LOCAL AREA RESIDENTS.

THE SIXTH LOCATION SURVEYED WAS THE DESERT INN HOTEL AND SPA, 10805 PALM DRIVE, DESERT HOT SPRINGS, CALIFORNIA. THE HOTEL IS OWNED BY THE DESERT RESORT INVESTORS LIMITED; CONSISTING OF b6 b7C

[redacted]

[redacted] ADDITIONAL INVESTORS IDENTIFIED AS [redacted] AND THE CITY OF CAMARILLO. THE HOTEL CONSISTS OF FIFTY (50) ROOMS AND TWELVE (12) CABANAS WITH A TOTAL OF APPROXIMATELY EIGHT ACRES OF LAND.

REVIEW OF LOS ANGELES INDICES REVEALED NO DEROGATORY INFORMATION FOR THE OWNERS AND INVESTORS SET FORTH ABOVE.

INVESTIGATION CONTINUING REGARDING THE OWNERSHIP OF AMERICAN AGRI CORP. AND THE BUILDING LOCATED AT 83680 CITRUS AVENUE, INDIO, CALIFORNIA. ALSO, TWO ADDITIONAL LOCATIONS ARE BEING EVALUATED AS POTENTIAL SITES; MORONGO INDIAN BINGO BUILDING LOCATED TWO MILES EAST OF FIELDS ROAD OFF I-10 AND THE YUCCA INN MOTOR HOTEL, HIGHWAY 62 AND CAMINO DEL CIELO, YUCCA VALLEY,

PAGE FOUR DE LA 0013 ~~S E C R E T~~

CALIFORNIA.

LOS ANGELES WILL CONTACT IDENTIFIED OWNERS AT VARIOUS SITES PER INSTRUCTIONS IN REFERENCED TELETYPE.

~~C BY 6625, DECL: OADR.~~

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04/23/87 ~~SECRET~~ ROUTINE

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

FM DIRECTOR FBI (212-185)

TO FBI SACRAMENTO (212-B-3) ROUTINE

BT

~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE SACRAMENTO TELETYPE APRIL 2 AND 12, 1987, INSTANT CAPTION.

BASED UPON DESCRIPTIVE DATA SUBMITTED, BUFILES CONTAIN NO INFORMATION IDENTIFIABLE WITH [redacted] DOB [redacted] [redacted] R&W PRODUCTS, INC., 13079 EARHART AVENUE, AUBURN, CALIFORNIA 95603; [redacted] DOB [redacted] [redacted] FINE PARTICLE TECHNOLOGY, INC., VENTURA COUNTY, CALIFORNIA; [redacted] SKYLINE HOMES INC., BEAMER STREET, WOODLAND, CALIFORNIA; [redacted] [redacted] COHERENT, INC., 2301 LINDBERGH STREET, AUBURN, CALIFORNIA 95603; [redacted]

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212-13-365

WAB/pdj JVW:LM 04/23/87 3670 [redacted]

PLEASE RETURN TO [redacted] ROOM 3670, TL 241, EX-[redacted]

NOTE: COMMUNICATION IS CLASSIFIED ~~SECRET~~ AND THEREFORE MUST BE ROUTED IN A MESSENGER ENVELOPE.

APR 23 1987

293

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

CONTINUATION SHEET

START HERE

3210 PORTE DRIVE, PALO ALTO, CALIFORNIA; AND THE AFOREMENTIONED FINE PARTICLE TECHNOLOGY, INC.

IN VIEW OF THE IMMOBILITY OF PLANT EQUIPMENT AT COHERENT INC., AND R&W PRODUCTS, INC., AS WELL AS THE OUT-OF-STATE CORPORATE STRUCTURE OF SKYLINE HOMES, INC., FBIHQ IS OF THE OPINION THAT THESE THREE FACILITIES WOULD NOT BE SUITABLE FOR CAPTIONED PROJECT'S CURRENT REQUIREMENTS. THEREFORE, NO FURTHER EFFORTS SHOULD BE EXPENDED CONCERNING THE FACILITIES OR THEIR CORPORATE EXECUTIVES.

~~C&E:B, D:OADR~~

BT

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DO NOT TYPE MESSAGE BELOW THIS LINE

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BORMS.TEXT HAS 1 DOCUMENT

INBOX.12 (#6685)

TEXT:

VZCZCAT0012

P HQ

DE AT #0012 1110003

ZNY SSSSS

P 211255Z APR 87

FM ATLANTA (212B-8) (P) (SQUAD 3)

TO DIRECTOR (212-185) (ATTN: EMERGENCY PLANS UNIT, ROOM 3670,

TELELIFT 241, TECHNICAL SERVICES DIVISION) PRIORITY

BT

~~SECRET~~ Nine Naught Eight

PROJECT 908; SUPPORT TO INTELLIGENCE COMMUNITY

THIS COMMUNICATION CLASSIFIED ~~"SECRET" IN ITS ENTIRETY.~~

REFERENCE FBIHQ TEL DATED APRIL 9, 1987.

ON APRIL 21, 1987, [redacted] b6 b7C

[redacted] OF W.L. NORTON AGENCY, INC. IN

GAINSVILLE, GA., ADVISED THAT HE IS [redacted] OF

50,000 SQUARE FOOT OF CONCRETE BUILDING AND ADJACENT TRACT OF

LAND LOCATED ON OLD OAKWOOD ROAD, ACCORDING TO [redacted] 212-185-94

AFORMENTINED BUILDING PRESENTLY LEASED TO HARRIS CALOIFIC-

DIVISION OF EMERSON ELECTRONICS, BUT [redacted] NOW HAS

LITTLE USE FOR BUILDING AND IS DESIROUS OF TERMINATING LEASE OR

TELETYPE
22 APR 87 0913
FEDERAL BUREAU
OF INVESTIGATION

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

1/233

OR SUB-LEASING BUILDING.

[redacted] THEN EXPLAINED THAT HE AND [redacted] OWN AFOREMENTIONED PROPERTY IN NAME OF LIMITED PARTNERSHIP KNOWN AS NORTHCLIFF ASSOCIATES. [redacted] ADDED THAT HE IS "GENERAL PARTNER" IN NORTHCLIFF, AND IS ONLY PARTNER WITH AUTHORITY TO MAKE DECISIONS AND CONDUCT BUSINESS IN NAME OF PARTNERSHIP. [redacted] IDENTIFIED HIS LIMITED PARTNERS AS: [redacted]

UPON LEARNING THAT FBI WAS INTERESTED IN MULTI-YEAR CONFIDENTIAL LEASE OF PROPERTY, [redacted] ADVISED THAT HE HAS AUTHORITY TO NEGOTIATE LEASE WITHOUT INVOLVING OR INFORMING ANY OF HIS LIMITED PARTNERS. [redacted] FURTHER ADVISED THAT [redacted] FOR W.L. NORTON AGENCY AND THERE IS NO NEED TO FURTHER INVOLVE [redacted] IN THIS MATTER.

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[redacted] ADVISED THAT HE WOULD LIKE TO INVOLVE [redacted] IN THIS MATTER IF POSSIBLE, INASMUCH AS [redacted] OF W.L. NORTON AGENCY, IS PRINCIPLE FINANCIAL LEGAL ADVISER.

[redacted] STATED THAT HE WILL BE OUT OF TOWN DURING WEEK OF APRIL 27 THROUGH MAY 1, 1987, BUT WILL OTHERWISE BE AVAILABLE TO

MEET WITH FBIHQ REPRESENTATION FOR LEASE DISCUSSIONS AND SURVEY OF PROPERTY. [redacted] NOTED THAT CALORIFIC STILL OCCUPIES SOME PORTIONS OF BUILDING, BUT THIS WILL NOT INTERFERE IN ANY WAY WITH DETAILED INSPECTION OF PREMISES.

[redacted] EXPLAINED THAT HE PURCHASED BUILDING AND PROPERTY ON OLD OAKWOOD ROAD FROM DEVELOPER WHO RAN INTO FINANCIAL DIFFICULTIES WHILE TRYING TO DEVELOPE INDUSTRIAL PARK. [redacted] IS THEREFORE OF OPINION THAT BLUEPRINTS OF FACILITY MAY HAVE BEEN LOST. [redacted] STATED THAT HE WILL SEARCH FOR BLUEPRINTS, BUT IS NOT HOPEFUL OF FINDING THEM.

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[redacted] IS IDENTIFIED AS WHITE MALE, BORN [redacted] [redacted] PRESENTLY RESIDES AT [redacted]

ATLANTA INDICES CONTAIN NO IDENTIFIABLE REFERENCES TO [redacted] [redacted] AND [redacted] KNOWN TO SRA, GAINSVILLE, GA., RA AS REPUTABLE, LAW ABIDING CITIZEN.

IF FBIHQ WILL PROVIDE ATLANTA WITH SUGGESTED DATES FOR PRELIMINARY LEASE DISCUSSIONS AND TECHNICAL SURVEY, ATLANTA WILL SET APPOINTMENT WITH [redacted]

PAGE FOUR DE AT 0012 ~~S E C R E T~~

BT

#0012

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FORMS.TEXT HAS 1 DOCUMENT

INDEX.1 (#270)

TEXT:

111901Z 10818

RR HQ

DE HQ

R 121341Z APR 87

FM SACPAMPD (212B-9)

TO DIRECTOR ROUTINE

BT

~~S E C R E T~~

ATTN: EMERGENCY PLANS, ROOM 1B32, TELELIFT 241 TELEPHONE

EXTENSION 5613, TEI

PROJECT NINE NAUGHT EIGHT (908): SUPPORT TO THE INTELLIGENCE

COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTELS, FEB. 24, 1986, AND JAN. 20, 1987.

ON APRIL 3, 1987, [redacted] R&W PRODUCTS

INCORPORATED, 13179 EARHART AVENUE, AUBURN, CALIFORNIA, 95603,

TELEPHONE 916-823-3401, WAS CONTACTED AT HIS OFFICE. ALSO

PRESENT DURING THE MEETING WAS [redacted]

[redacted] THE PROPOSAL WAS MADE TO THESE GENTLEMEN

AT THAT TIME AND THEY AGREED TO HAVE A TECHNICAL TEAM FROM

WASHINGTON, D.C., COME AND SURVEY THEIR PLANT IN ANTICIPATION

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

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212-115-73

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RR

FBI

Date: 4/13/87
Transmit the following in _____
(Type in plaintext or code)
Via AIRTEL
(Priority)
TO: DIRECTOR, FBI
ATTN: EMERGENCY PLANS, ROOM 1B32
FROM: SAC, SACRAMENTO (212B-9)
SECRET
Re Sacramento airtel to Director, 2/24/86, and Sacramento airtel to Director, 1/20/87.
PROJECT NINE NAUGHT EIGHT (908): SUPPORT TO THE INTELLIGENCE COMMUNITY
On April 3, 1987, [redacted] R&W Products Incorporated, 13179 Earhart Avenue, Auburn, California, 95603, telephone 916-823-3401, was contacted at his office. Also present during the meeting was [redacted]
[redacted] The proposal was made to these gentlemen at that time and they agreed to have a technical team from Washington, D.C., come and survey their plant in anticipation
Approved: _____ Special Agent in Charge
Drafted By: _____
0-3 (Rev. 4-1-76)

Training
Telephone Rm.
Director's Secty

n1a33

OF IMPLEMENTING THE PROJECT.

ACCORDING TO [redacted] MR. PRIDITT IS THE ONLY SUPPLIER OF DETONATORS FOR THE MX MISSILES. HE STATED THAT ALTHOUGH HE DID NOT THINK THAT THIS WOULD BE A PROBLEM, HE BELIEVED THAT WE SHOULD KNOW THIS FACT. HE STATED, FURTHER, THAT BORON CARBIDE NUETRON ABSORBERS THAT R&W PRODUCES ARE USED BY WESTINGHOUSE IN THEIR DESIGN OF NUCLEAR REACTORS TO CONTROL OR SHUT DOWN SAID REACTORS [redacted] EXAMINED THIS FOR ITS CONSIDERATION

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A TOUR OF THE FACILITY WAS TAKEN AND IT WAS NOTED THAT QUITE A BIT OF EQUIPMENT EXISTS ON THE SITE'S FLOOR. IT SHOULD BE NOTED THAT THERE MIGHT BE SOME DIFFICULTY IN MOVING THE EQUIPMENT BEFORE OR AFTER THE IMPLEMENTATION OF THIS PROJECT.

[redacted] SAID THAT THEY HAVE APPROXIMATELY 64,000 SQUARE FEET OF WORK AREA AND 1,800 SQUARE FEET OF OFFICE SPACE. HE STATED THAT HE BELIEVES THEY COULD RELINQUISH THREE QUARTERS OF THIS COMBINED AREA AND STILL REMAIN IN OPERATION.

[redacted] INDICATED THAT IN ORDER TO MAKE A FINAL DECISION AS TO THE IMPLEMENTATION OF THIS PROJECT, THEY WOULD HAVE TO HAVE THE CONCURRENCE OF [redacted] DOB: [redacted] THE [redacted] COMPANY

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PAGE THREE IS 3123-3 ~~S E C R E T~~

FINE PARTICLE TECHNOLOGY INCORPORATED, LOCATED IN VENTURA COUNTY, CALIFORNIA.

[redacted] AND [redacted] TOLD THAT THEY WOULD BE RECONTACTED CONCERNING DEVELOPMENTS IN THIS MATTER.

ON THE SAME DATE, [redacted] COHERENT INCORPORATED, 2301 LINDBERGH STREET, AUBURN, CALIFORNIA, 95603, ADVISED THAT HE WOULD EXPECT THAT HIS PARENT COMPANY WOULD AGREE TO THE IMPLEMENTATION OF THE PROJECT AT HIS PLANT. HE STATED THAT THE FINAL DECISION WOULD HAVE TO BE MADE BY [redacted] TELEPHONE [redacted]

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[redacted] INDICATED THAT THE PROBLEMS THAT HE WOULD FORESEE IN HAVING HIS PLANT CHOSEN WOULD BE THAT HIS PLANT SUPPLIES ALL OF COHERENT INCORPORATED WITH THE NECESSARY PRODUCTS FOR THE CORPORATION TO CONTINUE ITS PRODUCTION AND THE OTHER PROBLEM WOULD BE THE NEED TO MOVE EQUIPMENT THAT IS RATHER PERMANENTLY ATTACHED TO THE FLOOR OF THE PLANT.

[redacted] WAS REQUESTED TO KEEP THIS CONVERSATION CONFIDENTIAL AND HE AGREED. HE WAS INSTRUCTED THAT NO FURTHER DETAILS SHOULD BE GIVEN BY HIM UNTIL HE IS RECONTACTED AND HE

PAGE FOUR BS 2113-S ~~S E C R E T~~

STATED HE UNDERSTOOD THAT,

BS INDICES ARE NEGATIVE REGARDING [redacted] b6 b7C

FINE PARTICLE TECHNOLOGY INCORPORATED, AND NAME GAUTHIER.

THE BUREAU IS REQUESTED TO SEARCH LINDGREN, FINE PARTICLE TECHNOLOGY INCORPORATED AND GAUTHIER IN THEIR INDICES AND ADVISE. THE BUREAU IS REQUESTED TO ADVISE CONCERNING THE SUITABILITY OF THE ABOVE TAI SITES. THE BUFAX IS ALSO REQUESTED TO ADVISE WHETHER SAN FRANCISCO SHOULD BE REQUESTED TO SEARCH THEIR INDICES ON GAUTHIER AND WETHY LOS ANGELES SHOULD BE REQUESTED TO SEARCH THEIR INDICES ON [redacted] AND FINE PARTICLE TECHNOLOGY INCORPORATED.

~~C BY: B CY TELE: PAGE~~

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04/09/87 ~~SECRET~~ PRIORITY

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FM DIRECTOR FBI (212-185)

TO FBI ATLANTA (212- B-8) PRIORITY

ATTN: SA [redacted]

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

BT

~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~ AND CONFIRMS SECURE TELEPHONIC DISCUSSION ON APRIL 8, 1987.

WAREHOUSING FACILITY LOCATED ON OLD OAKWOOD ROAD (GEORGIA STATE ROUTE 365), OAKWOOD, GEORGIA, IS OF INTEREST TO CAPTIONED PROJECT AS A POTENTIAL EMERGENCY RELOCATION LEASED SITE. FACILITY IS A 50,000 SQUARE FOOT, TILT-UP CONCRETE BUILDING SITUATED ON APPROXIMATELY 3 1/2 ACRES, WITH AN ADJOINING 4 ACRE TRACT ALSO AVAILABLE FOR LEASE OR SALE. PROPERTY IS CURRENTLY LEASED TO HARRIS CALORIFIC, A DIVISION OF EMERSON ELECTRIC, THOROUGH JUNE 30, 1988, AND WAS FORMERLY UTILIZED AS A WAREHOUSE FOR DUNDEE MILLS.

WAB/pdg JVW:LM 04/09/87 3670 [redacted]

PLEASE RETURN TO [redacted] ROOM 3670, TL 241, EX-[redacted]

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NOTE: COMMUNICATION IS CLASSIFIED ~~SECRET~~ AND THEREFORE MUST BE ROUTED IN A MESSENGER ENVELOPE.

FBI COMMUNICATIONS CENTER
0852-FBI
APR 10 1987

0-93A (7-19-77)

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2

CONTINUATION SHEET

START HERE

ACCORDING TO [redacted] OF THE W. L. NORTON REAL ESTATE AGENCY, COMMERCIAL DIVISION, HUNT TOWER, 200 MAIN STREET, GAINESVILLE, GEORGIA 30501 (TELEPHONE 404/532-0022), IT MAY BE POSSIBLE TO DISCONTINUE THE EXISTING LEASE, DEPENDING ON THE TERMS OF A NEW AGREEMENT TO SELL OR LEASE.

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YOUR OFFICE IS REQUESTED TO CONTACT THE AFOREMENTIONED REAL ESTATE AGENT [redacted] UTILIZING APPROACH METHODOLOGY DETAILED IN BUTEL DATED OCTOBER 2, 1985, INSTANT CAPTION, AND DETERMINE FACILITY'S OWNERSHIP AND FEASIBILITY OF TECHNICAL SURVEY/PRELIMINARY LEASE DISCUSSIONS BY FBIHQ REPRESENTATIVE(S). IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH CAN BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD BE STRESSED IN CONTACTS WITH REALTOR AND/OR OWNER.

SUTEL RESULTS TO DIRECTOR FBI, ATTN: EMERGENCY PLANS UNIT, ROOM 3670, TELELIFT 241, TECHNICAL SERVICES DIVISION.

~~C&E:B, D:OADR~~

BT

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FBI 503

FD-36 (Rev. 8-29-85)

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FBI

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ AIRTEL

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ~~☒ SECRET~~
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

~~SECRET~~

Date 3/5/87

TO: DIRECTOR, FBI (212-185)
ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT
241, TECHNICAL SERVICES DIVISION

FROM: SAC, SALT LAKE CITY (212B-4) (P)

PROJECT NINE NAUGHT EIGHT (908);
SUPPORT TO THE INTELLIGENCE COMMUNITY

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

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b7C

All markings, notations, and items of information contained in this document are classified ~~"Secret"~~.

Re Salt Lake City teletype, 2/24/87.

Enclosed for the Bureau are two (2) copies of an agreement signed by [redacted] of AMERICAN GREETINGS; one (1) copy of an internal AMERICAN GREETINGS company document "to [redacted] from [redacted] and one (1) copy of AMERICAN GREETINGS letter to [redacted] dated 2/24/87, all of which were received by mail at Salt Lake City, Utah, on 3/2/87.

The enclosed documents represent AMERICAN GREETINGS' response to the proposal outlined to A.G. INDUSTRIES' representatives at Payson, Utah, by Project 908 representatives on 11/18/86.

212-185-91

Salt Lake City will leave any response to Mr. [redacted] to the discretion of FBIHQ.

~~SECRET~~

~~Classified by G-3~~
~~Declassify on OADR~~

ENCLOSURE

detached placed in vendor file # 9

(2) - Bureau (Enc. 4)
2 - Salt Lake City
JPC:gf
(4)

MAR 9 1987

Approved: _____ Transmitted _____ (Number) _____ (Time) Per _____

FBI/DOJ

FORMS.TEXT HAS 1 DOCUMENT

INBOX.7 (#6583)

TEXT:

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[redacted]

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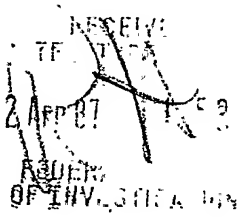

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RR HQ

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R 020430 APR 87

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

FM SACRAMENTO (212B-3) (P)

TO DIRECTOR ROUTINE

212-185

BT

~~S E C R E T~~

ATTENTION: EMERGENCY PLAN, ROOM 3462, TELELIFT 241,

TELEPHONE EXTENSION 5602, TSD

PROJECT NINE NAUGHT EIGHT (908), SUPPORT TO THE INTELLIGENCE

COMMUNITY

THIS ENTIRE COMMUNICATION IS CLASSIFIED ~~"SECRET"~~.

RE BUREAU TELETYPES FEBRUARY 24, 1986 AND JANUARY 20,

1987.

ON MARCH 31, 1987, [redacted] SKYLINE

HOMES, INCORPORATED, BEAMER STREET, WOODLAND, CALIFORNIA,

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b7C

WAS CONTACTED. THE PROPOSAL ABOUT THE POSSIBLE USE OF SKYLINE,

INC., AS A RELOCATION SITE FOR A FEDERAL COMMUNICATIONS CENTER

212-185-90

IN THE EVENT OF AN EMERGENCY WAS MADE TO HIM. [redacted]

HIMSELF WAS AMENABLE, BUT SAID THAT A DECISION OF THIS NATURE

1833

WOULD HAVE TO BE MADE BY THE CORPORATE EXECUTIVES IN ELKHART, INDIANA. [redacted] IDENTIFIED THESE EXECUTIVES AS: [redacted] THESE OFFICERS CAN BE REACHED AT [redacted] WHICH IS THE CORPORATE HEADQUARTERS TELEPHONE NUMBER IN ELKHART. b6 b7C

[redacted] SAID THAT HE KNOWS THESE GENTLEMEN PERSONALLY AND EXPECTS THAT THEY WOULD COOPERATE IN THIS VENTURE, BUT ONLY IF WE ARE TALKING OF A SERIOUS NATIONAL THREAT AND NOT MERELY A 'TIFF IN LIBYA OR NICARAGUA."

[redacted] WAS INSTRUCTED TO KEEP THE CONVERSATION CONFIDENTIAL AND HE AGREED. HE WAS ALSO TOLD THAT HE SHOULD NOT CONTACT THE CORPORATE OFFICIALS UNTIL HE IS RECONTACTED BY THE FBI AND HE ALSO AGREED.

SACRAMENTO INDICES REMAIN NEGATIVE ON [redacted]

ON APRIL 1, 1987, IT WAS DETERMINED THAT THE OWNER OF R & W PRODUCTS, INC., EARHEARDT AND AIRPORT ROADS, AUBURN, CALIFORNIA, IS (X) [redacted] (DOB: [redacted] (X). b6 b7C

SACRAMENTO INDICES NEGATIVE ON [redacted] AN APPOINTMENT TO SEE [redacted] IS SET FOR APRIL 3, 1987.

ON THE SAME DATE IT WAS DETERMINED THAT COHERENT, INCOR-
PORATED, EARHEARDT AND LINDBERGH ROADS, AUBURN, CALIFORNIA,
HAS ITS CORPORATE HEADQUARTERS IN PALO ALTO, CALIFORNIA. THE
AUBURN [redacted] OF COHERENT IS
(X) [redacted] (X). SACRAMENTO INDICES ARE NEGATIVE RE
[redacted] SACRAMENTO IS ATTEMPTING TO MAKE APPOINTMENT WITH MR.
[redacted]

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ADMINISTRATIVE:

1. THE BUREAU IS REQUESTED TO ADVISE SACRAMENTO AS TO
WHO, IF ANYONE, WILL CONTACT SKYLINE'S [redacted] AND
[redacted] IN INDIANAPOLIS AND PROVIDE SACRAMENTO WITH ANY FURTHER
INSTRUCTIONS.

2. THE LEAD FOR THE FURNACE CREEK INN FACILITY AT DEATH
VALLEY NATIONAL MONUMENT WILL BE HANDLED ON OR ABOUT APRIL 18,
1987.

3. THE BUREAU IS REQUESTED TO SEARCH ITS INDICES RE

[redacted] DOB: [redacted]

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~~C BY 3; DECL: OADR.~~

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FORMS.TEXT HAS 1 DOCUMENT

INBOX.9 (#3045)

TEXT:

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RR HQ2

DE SU

P 241855Z FEB 87

FM SALT LAKE CITY (212B-4) (P)

TO DIRECTOR (212-185) ROUTINE

ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241,

TECHNICAL SERVICES DIVISION

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY.

THIS COMMUNICATION CLASSIFIED ~~"SECRET" IN ENTIRETY.~~

RE SU TELETYPE TO THE BUREAU, 12/17/86.

ON 2/20/87, [redacted] A.G. INDUSTRIES, PAYSON, UTAH, TELEPHONICALLY CONTACTED SU DIVISION PROJECT 908 REPRESENTATIVE AND ADVISED THAT A.G. INDUSTRIES/ AMERICAN GREETING CARDS, INC., TOP MANAGEMENT, HAD GIVEN TENTATIVE APPROVAL TO ALLOW THE FIRM'S PAYSON, UTAH PLANT TO PARTICIPATE IN CAPTIONED PROJECT.

HOWEVER, [redacted] SAID HIS FIRM HAD "SEVERAL MINOR CHANGES"

FEDERAL BUREAU OF INVESTIGATION

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

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212-185-89

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THAT WERE BEING PREPARED IN WRITTEN FORM BY A.G. INDUSTRIES' LEGAL DEPARTMENT, AND WHEN THESE ARE MADE AVAILABLE TO HIM, THEY WOULD BE PROVIDED TO SALT LAKE CITY FBI.

UPON RECEIPT OF ABOVE WRITTEN RESPONSE, SALT LAKE CITY WILL PROVIDE SAME TO FBIHQ.

~~CLASSIFIED BY G-3; DECLASSIFY ON: OADR.~~

BT

FORMS.TEXT HAS 1 DOCUMENT(S).

INBOX.12 (#5111)

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FEDERAL BUREAU OF INVESTIGATION

TEXT:

BT00005 0560259Z

RR HQ

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R 240259Z FEB 87

FM BUTTE (66-1655)

TO DIRECTOR (212-185) (ROUTINE)

BT

~~S E C R E T~~

ATTENTION: [redacted] EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION.

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET~~ IN ITS ENTIRETY.

RE BUREAU TELETYPE TO BUTTE, JULY 29, 1986.

ON JANUARY 20, 1987, THE FOLLOWING BUSINESSES WERE CONTACTED BY SA [redacted] WITH THE INDICATED RESULTS, RELATIVE TO UTILIZATION OF THE FACILITIES AS A POTENTIAL RELOCATION SITE:

212-185-88

[redacted]. MOORE BUSINESS FORMS, ROAD 100 SOUTH, JEROME, IDAHO, ADVISED THAT THE CORPORATE HEADQUARTERS FOR MOORE BUSINESS FORMS IS IN TORONTO, CANADA. [redacted] ADDED THAT HE ANSWERS DIRECTLY TO THE U. S. BUSINESS FORMS AND SYSTEMS

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DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

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DIVISION IN GLENWOOD, ILLINOIS, WHERE [redacted] IS [redacted] OF THAT DIVISION.

THE JEROME FACILITY IS APPROXIMATELY 130,000 SQUARE FEET IN SIZE, WHICH INCLUDES AN EXCEPTIONALLY NICE OFFICE AREA AND AN EXTREMELY LARGE AREA UTILIZED FOR PAPER STORAGE AND ANOTHER LARGE AREA IN WHICH PRINTING PRESSES ARE IN OPERATION. [redacted] ADVISED THAT THEY CURRENTLY EMPLOY 265 INDIVIDUALS AND THEIR MONTHLY SALES ARE APPROXIMATELY $4 MILLION. THE PLANT HANDLES PRINTING OF PAYROLLS AND VARIOUS BUSINESS FORMS. [redacted] ALSO EXPLAINED THAT THE PLANT PERFORMS ALL FUNCTIONS OF THE BUSINESS TO INCLUDE LAYOUT AND TYPESET AS WELL AS THE PRINTING. WITHIN THE ACTUAL PRINTING PRESS AREA, THERE ARE 20 PRINTING PRESSES IN OPERATION ESSENTIALLY ALL THE TIME AND EACH PRINTING PRESS IS OPERATED BY A 100 HORSEPOWER ELECTRIC MOTOR. WITHIN THE WAREHOUSE PORTION OF THE FACILITY, THE NORMAL AMOUNT OF PAPER AT ANY ONE TIME IS APPROXIMATELY THREE MILLION POUNDS IN STORAGE.

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THE IMPACT OF THE GOVERNMENT UTILIZING SUCH A FACILITY AS A RELOCATION SITE WOULD BE SUBSTANTIAL AND WOULD CREATE MANY PROBLEMS. ALSO, INASMUCH AS THIS COMPANY IS A CANADIAN COMPANY, IT WOULD APPEAR THAT CONSIDERATION FOR UTILIZATION AS A LOCATION SITE

SHOULD BE ABORTED.

[redacted] FERRY MORSE SEED COMPANY, HIGHWAY 30, KIMBERLY, IDAHO, ADVISED THAT THIS FACILITY IS UTILIZED TO PROCESS APPROXIMATELY 6,000,000 POUNDS OF SEEDS, PRIMARILY PEAS, BEANS, AND SWEET CORN EACH YEAR. [redacted] b6 b7C EXPLAINED THAT THE SEEDS NORMALLY ARRIVE AT THE FACILITY IN SEPTEMBER, THE MONTHS OF OCTOBER AND NOVEMBER ARE UTILIZED FOR PEELING AND SORTING OF THE SEEDS, AND PACKAGING AND SHIPPING OF THE SEEDS TAKES PLACE DURING THE PERIOD DECEMBER THROUGH APRIL. THE FACILITY IS ESSENTIALLY EMPTY DURING THE PERIOD MAY THROUGH AUGUST.

[redacted] ADVISED THAT THE PERMANENT WORK FORCE INCLUDES 12 PERSONS NORMALLY, BUT DURING BUSY SEASON, THERE ARE OFTENTIMES AS MANY AS 50 EMPLOYEES. [redacted] ALSO ADVISED THAT THEY ARE UNDER CONTRACT TO ABOUT 70 FARMERS WHO PROVIDE THE SEEDS FOR THEIR OPERATION.

THIS FACILITY IS ESSENTIALLY LIKE A LARGE WAREHOUSE WITH VERY SMALL OFFICE SPACE. THE TOTAL SIZE IS APPROXIMATELY 65,000 SQUARE FEET WITH TIP-UP PANEL CONSTRUCTION, THE PANELS BEING 3" TO 4" IN THICKNESS.

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[redacted] EXPLAINED THAT THE HEADQUARTERS FOR FERRY MORSE SEED COMPANY IS IN MODESTO, CALIFORNIA, WHERE [redacted] OF THE COMPANY AND [redacted] WOULD BE SECOND PERSON IN CHARGE. PROBABLY EITHER ONE OF THESE INDIVIDUALS WOULD BE THE PERSON TO AUTHORIZE A TECHNICAL SURVEY OF THE FACILITY.

FOR INFORMATION OF THE BUREAU, IN THE OPINION OF SSA [redacted] BASED ON THE KNOWLEDGE OBTAINED FROM PREVIOUS SURVEYS, THE FERRY MORSE FACILITY WOULD PROBABLY NOT BE AN ADEQUATE FACILITY FOR CONSIDERATION.

[redacted] ORE-IDA FOODS, 280 WEST U. S. HIGHWAY 30, BURLEY, IDAHO, ADVISED THAT THE ORE-IDA FOOD COMPANY IS A WHOLLY OWNED SUBSIDIARY OF HEINZ CORPORATION IN PITTSBURGH, PENNSYLVANIA. HE ADDED, HOWEVER, THAT HE ANSWERS DIRECTLY TO [redacted] OF ORE-IDA FOODS IN BOISE, IDAHO. MR. [redacted] ADVISED THAT [redacted] OF THE COMPANY, WOULD BE THE INDIVIDUALS AUTHORIZED TO ANSWER ANY QUESTIONS PERTAINING TO THE UTILIZATION OF THE FACILITY.

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IT IS NOTED THAT THE ORE-IDA FACILITY IN BURLEY IS APPROXIMATELY 1,500 FEET IN LENGTH AND HIRES SEVERAL HUNDRED PEOPLE.

THE FACILITY PROCESSES FROZEN HASH BROWNS AND FRENCH FRIES.

PRIOR TO MEETING WITH [redacted] IT WAS NOTED THAT THERE WAS A SEPARATE BUILDING OF CEMENT BLOCK CONSTRUCTION WHICH WAS SEPARATE FROM THE MAIN PLANT AND LOCATED AT THE WEST END OF THE PLANT. IT WAS FELT THAT IF ANY OF THE TOTAL FACILITY WOULD POSSIBLY BE APPROPRIATE FOR RELOCATION PURPOSES, IT MAY WELL BE THE SEPARATE FACILITY AT THE WEST END. THEREFORE, THIS FACILITY WAS SPECIFICALLY DISCUSSED WITH [redacted] ADVISED THAT THIS FACILITY IS REFERRED TO AS THE A&P PLANT. IT IS APPROXIMATELY 300 FEET BY 120 FEET IN SIZE, MAKING APPROXIMATELY 36,000 SQUARE FEET AND THERE IS ALSO A SEPARATE STORAGE BUILDING ASSOCIATED WITH THE A&P PLANT WHICH IS APPROXIMATELY 14,000 SQUARE FEET. [redacted] ADVISED THAT THE A&P PLANT IS NOT BEING UTILIZED FOR ANYTHING EXCEPT STORAGE OF SURPLUS EQUIPMENT AT THE PRESENT TIME. [redacted] ADDED THAT ORE-IDA FOODS DOES HAVE LONG-TERM PLANS FOR THE FACILITY, BUT AT THE PRESENT TIME, IF THE GOVERNMENT WERE TO UTILIZE THE BUILDING IN THE EVENT OF A NATIONAL EMERGENCY, THERE WOULD BE LITTLE OR NO IMPACT UPON THE NORMAL OPERATION OF THE ORE-IDA FACILITY.

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[redacted] ADVISED, FOLLOWING DISCUSSION, THAT HE WOULD

PAGE FIVE, BT 66-1655, ~~SECRET~~

CONTACT THE CORPORATE OFFICERS IN BOISE, IDAHO, TO DETERMINE IF THERE WOULD BE ANY PROBLEM WITH THE FBI CONDUCTING A TECHNICAL SURVEY.

ON JANUARY 27, 1987, [redacted] TELEPHONICALLY ADVISED THAT MR. [redacted] WAS AGREEABLE TO ALLOWING THE FBI TO CONDUCT A TECHNICAL SURVEY IF THEY DESIRED. b6 b7C

INDICES OF THE BUTTE OFFICE PERTAINING TO THE FACILITIES AND OFFICERS MENTIONED ABOVE WAS NEGATIVE.

~~C&E BY G-3; DECLASSIFY ON OADR~~.

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FBI-J

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02/13/87 ~~SECRET~~ PRIORITY

0414/104K

FM DIRECTOR FBI (212-185)

TO FBI LOS ANGELES PRIORITY

PERSONAL ATTENTION SAC

BT

~~SECRET~~

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

SUBJECT: (U) PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~ AND CONFIRMS BRIEFING PROVIDED YOU, ASAC P. BRYCE CHRISTENSEN, SSA [redacted] ON FEBRUARY 10, 1987. b6 b7C

CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING COMMERCIAL AND OTHER RELATED PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED

212-185-87

WRB/pdj JVW:LM

02/13/87 3662 [redacted]

PLEASE RETURN TO [redacted] ROOM 3662, TL 241, EX-[redacted] b6 b7C

PLEASE FORWARD IN A MESSENGER ENVELOPE DUE TO CLASSIFICATION

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
02232mm
FEB 14 1987

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

CONTINUATION SHEET

START HERE

INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

YOUR OFFICE SHOULD OPEN A 212 B CASE UNDER THE CAPTIONED TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE. INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED TO KNOW" BASIS.

THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME AND ADDRESS OF THE FACILITY; DISCREETLY DETERMINE OWNERSHIP (IDENTITY AND WHETHER LOCAL OR OUT-OF-STATE); AND CHECK INDICES.

1) MAYFLOWER MOVING AND STORAGE, INTERSECTION OF GENE AUTRY AND SUNNY DUNES ROAD, PALM SPRINGS, CA.

2) DESERT INN HOTEL, NORTHWEST CORNER 8TH AND PALM STREETS, DESERT HOT SPRINGS, CA.

3) UNOCCUPIED BUILDING (FOR LEASE), 83680 CITRUS AVENUE (OFF AVENUE 45), INDIO, CA.

4) SUN WORLD, 52200 INDUSTRIAL WAY, COACHELLA, CA.

5) AMERICAN AGRI CORP., INDUSTRIAL WAY AND AVENUE 52, COACHELLA, CA.

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6) NEWLY CONSTRUCTED BUILDING (NFI), NEXT TO THE AMERICAN AGRI CORP., COACHELLA, CA.

IF OWNERSHIP IS DETERMINED TO BE LOCAL AND INDICES CHECKS CONTAIN NO ADVERSE INFORMATION, IT IS FURTHER REQUESTED THAT CONTACT BE INITIATED WITH FACILITIES' OWNERSHIP AND/OR RESPONSIBLE OFFICIALS. INITIAL CONTACT SHOULD RELATE 1) THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; 2) THE FBI IS PRESENTLY IDENTIFYING GOVERNMENTAL, COMMERCIAL AND/OR PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH EMERGENCY REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 4

CONTINUATION SHEET

START HERE

A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

ANY ADDITIONAL FACILITIES YOU MIGHT BE ABLE TO SUGGEST OR RECOMMEND, PARTICULARLY IN THE AREA OF SAN BERNARDINO AND RIVERSIDE COUNTIES EAST OF BANNING, CA., WOULD BE APPRECIATED.

SUTEL RESULTS TO DIRECTOR FBI, ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION.

~~C&E:B, D:OADR~~

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FBI/DOJ

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02/06/87 ~~SECRET~~ PRIORITY

FM DIRECTOR FBI (212-185)

TO FBI SEATTLE PRIORITY

PERSONAL ATTENTION SAC

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

BT

~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY

b6
b7C

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~ AND CONFIRMS BRIEFING PROVIDED ASAC GEORGE E. FISHER AND SA [redacted] ON FEBRUARY 2, 1987.

CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING COMMERCIAL AND OTHER RELATED PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED

212-185-86

JJVW:LM

02/05/87 3662 [redacted]

PLEASE RETURN TO [redacted] ROOM 3662, TL 241, EX [redacted]

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
1635 EST
FEB 09 1987

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INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

YOUR OFFICE SHOULD OPEN A 212 B CASE UNDER THE CAPTIONED TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE. INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED TO KNOW" BASIS.

THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME AND ADDRESS OF THE FACILITY; DISCREETLY DETERMINE OWNERSHIP (IDENTITY AND WHETHER LOCAL OR OUT-OF-STATE); AND CHECK INDICES.

1) TERMICOLD CORP., 13TH AND WEST ROSE STREETS, WALLA WALLA, WA.

2) SEARS WAREHOUSE (UNOCCUPIED), FREYA AND FRANCIS AVENUES, SPOKANE, WA (POSTED "FOR SALE" BY COLDWELL BANKER REALTORS)

3) OCEAN SPRAY CORP., ROUTE 105 (NORTH SIDE OF ST. JOHNS RIVER BRIDGE), MARKAM, WA.

4) KEY-TRONIC CORP., WALNUT AVE. (AT BRIDGE), NEWPORT, WA.

5) SKATING RINK (UNNAMED), WESTPORT, WA. (EXACT LOCATION UNKNOWN; REPORTEDLY UNDER CONSTRUCTION AND [redacted]

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FBI/DOJ

0-93A (7 19-77)

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

START HERE

[redacted] b6 b7C

6) HARBORENA ROLLER RINK, HOQUIAM, WA. (MAILING ADDRESS: [redacted]

IF OWNERSHIP IS DETERMINED TO BE LOCAL AND INDICES CHECKS CONTAIN NO ADVERSE INFORMATION, IT IS FURTHER REQUESTED THAT CONTACT BE INITIATED WITH FACILITIES' OWNERSHIP AND/OR RESPONSIBLE OFFICIALS. INITIAL CONTACT SHOULD RELATE 1) THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; 2) THE FBI IS PRESENTLY IDENTIFYING GOVERNMENTAL, COMMERICAL AND/OR PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH EMERGENCY REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR

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DEPARTMENT OF JUSTICE
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COMMUNICATION MESSAGE FORM

PAGE 4

CONTINUATION SHEET

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A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

IN REGARDS TO THE UNOCCUPIED SEARS WAREHOUSE IN SPOKANE, PLEASE DETERMINE IF THAT FACILITY MIGHT BE AVAILABLE FOR LEASE.

SUTEL RESULTS TO DIRECTOR FBI, ATTN: EMERGENCY PLANS UNIT, ROOM 3670, TELELIFT 241, TECHNICAL SERVICES DIVISION.

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01/20/87 ~~SECRET~~ PRIORITY

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

FM DIRECTOR FBI

TO FBI SACRAMENTO (212 B-3) PRIORITY

ATTN: SSA [redacted] b6 b7C

BT

~~SECRET~~ (1)

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~ AND CONFIRMS INFORMATION CONVEYED TO SSA [redacted] VIA SECURE TELEPHONE ON JANUARY 5, 1987. b6 b7C

A POTENTIAL SUPPORT SITE/FACILITY FOR CAPTIONED PROJECT HAS BEEN IDENTIFIED AS THE FURNACE CREEK INN LOCATED AT THE JUNCTION OF STATE ROUTES 190 AND 178, DEATH VALLEY NATIONAL MONUMENT, CALIFORNIA. YOUR OFFICE IS REQUESTED TO DETERMINE IF THIS FACILITY (BUILDINGS AND LAND) IS PRIVATELY OWNED AND, IF SO, CONDUCT INDICES CHECKS. IF OWNERSHIP IS DETERMINED TO BE LOCAL, AND NO ADVERSE INFORMATION IS CONTAINED IN YOUR FILES, YOU ARE FURTHER REQUESTED 12-13-85

JVW:LM JVW

01/20/87 3662 [redacted]

PLEASE RETURN TO [redacted] ROOM 3662, TL 241, EX [redacted] b6 b7C

FEDERAL BUREAU OF INVESTIGATION
JAN 20 1987

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2 CONTINUATION SHEET

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TO INITIATE CONTACT UTILIZING COVER APPROACH DETAILED IN BUTEL DATED OCTOBER 15, 1985, INSTANT CAPTION. IF OWNERSHIP IS RECEPTIVE TO POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS, FROM WASHINGTON, D.C., TO VISIT THE FACILITY FOR PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY TAKES ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRES ACCESS TO FACILITY BLUEPRINTS, WHICH WOULD BE RETURNED WITHIN A COUPLE OF WEEKS SUBSEQUENTLY. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD BE STRESSED IN ANY CONTACTS WITH FACILITY'S OWNERSHIP.

SUTEL RESULTS TO DIRECTOR, FBI; ATTN: EMERGENCY PLANS, ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [redacted] TECHNICAL SERVICES DIVISION.

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~~C&E BY 8, DECLASSIFY ON OADR~~

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INBOX.5 (#835)

TEXT:

SUG 0001 0072100Z

PP HQ2

DE SU

P 072100Z JAN 87

FM SALT LAKE CITY (212B-4) (P)

TO DIRECTOR (212-185) PRIORITY

ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241,

TECHNICAL SERVICES DIVISION

BT

~~S E C R E T~~

PROJECT NINE NAUGHT EIGHT (908): SUPPORT TO THE INTELLIGENCE COMMUNITY.

THIS COMMUNICATION CLASSIFIED ~~"SECRET" IN ENTIRETY.~~

RE SU TELETYPE TO THE BUREAU, 12/17/86.

TWO INDIVIDUALS FORMERLY ASSIGNED TO SALT LAKE CITY, WHO HAD BEEN READ INTO CAPTIONED PROGRAM, HAVE RECENTLY DEPARTED THIS OFFICE: SSA [redacted] (WHITE COLLAR CRIME/FCI SUPERVISOR) [redacted]; AND ASSISTANT CSM (RECORDS) [redacted] [redacted] WHO HANDLED ALL TYPING AND FILING DUTIES RE CAPTIONED PROJECT, HAS BEEN REASSIGNED TO LEGAT CANBERRA. 212-185-84

SAC, SALT LAKE CITY RECOMMENDS THAT THE FOLLOWING TWO

[redacted]

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DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

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INDIVIDUALS BE READ INTO PROJECT 908 AS REPLACEMENTS FOR THE AFOREMENTIONED EMPLOYEES: SSA [redacted] SSAN: [redacted] b6 b7C [redacted] NEWLY-APPOINTED WHITE COLLAR CRIME/FCI SUPERVISOR; AND [redacted] SSAN: [redacted]. SALT LAKE CITY'S INTELLIGENCE INFORMATION SYSTEM ANALYST.

BOTH ABOVE INDIVIDUALS ARE PRESENTLY ON BOARD AND AVAILABLE AT SALT LAKE CITY FOR A PROJECT 908 BRIEFING AND POLYGRAPH EXAMINATION SHOULD FBIHQ AGREE TO THEIR INCLUSION INTO THIS PROGRAM.

~~CLASSIFIED BY G 3; DECLASSIFY ON: DADR.~~

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SAC SAVANNAH (212B-3)
Personal Attention

12/19/86

Director, FBI (212-185)

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

PROJECT NINE NAUGHT EIGHT (908)
SUPPORT TO THE INTELLIGENCE COMMUNITY

This communication is classified ~~SECRET in its entirety.~~

Enclosed for information and completion of your files is one copy of a contractual-use agreement for the facility known as Roper Lawn Products Inc., Highway 23 East, McRea, Georgia, 31055, signed by FBI (lessee) Contracting Officer [redacted] on 12/16/86, and [redacted] Roper Corporation (lessor), 1905 West Court Street, Post Office Box 867, Kankakee, Illinois, 60901, on 11/19/86.

An original of the agreement is being mailed separately to [redacted] at Corporation Headquarters per his request, and another is being retained at FBIHQ. The success of negotiations for emergency use of the facility in McRea, Georgia, is directly attributed to support provided by your office, particularly in the person of SA [redacted] who facilitated and participated in contacts with the firm's representatives.

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Enclosure

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Legal Coun. ____
Off. Cong. & Public Affs. ____
Rec. Mgnt. ____
Tech. Servs. ____
Training ____
Telephone Rm. ____
Director's Sec'y ____

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TEXT:

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DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

PP HQ1@EMH1

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FM SALT LAKE CITY (212B-4) (P)

TO DIRECTOR (212-185) PRIORITY

ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241,

TECHNICAL SERVICES DIVISION

BT

~~SECRET~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY.

THIS COMMUNICATION CLASSIFIED ~~"SECRET" IN ENTIRETY.~~

RE BUREAU SECURE TELCALL TO SU, 11/13/86.

ON 12/9/86, [redacted] OF THE TALLEY DIVISION (SPANISH FORK, UTAH) OF THE TELEFLEX CORPORATION TELEPHONICALLY SPOKE WITH SA [redacted] AND ADVISED THAT TELEFLEX TOP MANAGEMENT HAD DECIDED AGAINST ALLOWING ITS TALLEY (UTAH) DIVISION TO PARTICIPATE IN CAPTIONED PROJECT AS OUTLINED TO [redacted] BY PROJECT 908 REPRESENTATIVES ON 11/19/86.

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[redacted] STATED THAT THE DECISION WAS JOINTLY MADE BY HIMSELF; [redacted] (THE LATTER TWO INDIVIDUALS OPERATING FROM TELEFLEX'S CORPORATE HEADQUARTERS LOCATED AT LIMERICK, PENNSYLVANIA). [redacted] SAID THE DECISION WAS PRIMARILY BASED UPON THE CURRENT FRAGILITY OF TELEFLEX'S UTAH OPERATION. HE SAID HIS UTAH PLANT HAS ONLY RECENTLY BEGUN A SERIES OF AEROSPACE CONTRACT INITIATIVES THAT ARE FORMING THE BASIS FOR LONG TERM DEFENSE RELATED PROJECTS. [redacted] INDICATED THAT IN HIS OPINION, IF TELEFLEX AGREED TO THE PROJECT 908 PROPOSAL AND IT WAS, IN FACT, IMPLEMENTED SOMETIME IN THE NEAR FUTURE, THE DISRUPTION OF ONGOING MANUFACTURING PROCESSES CAUSED BY SUCH IMPLEMENTATION WOULD SO SEVERELY DISRUPT PLANT OPERATIONS AS TO NEGATE ALL OF THEIR DEFENSE RELATED CONTRACTS. [redacted] SAID THAT IT WOULD BE IMPOSSIBLE TO ESTIMATE A DOLLAR FIGURE THAT WOULD ATTEMPT TO COMPENSATE FOR SUCH A POTENTIAL DISRUPTION, AND FOR THIS REASON TELEFLEX WOULD HAVE TO DECLINE IN BEING FURTHER CONSIDERED AS A PROJECT 908 PARTICIPANT.

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SU 212B-4 PAGE THREE ~~S E C R E T~~

ON 12/10/86, THE TALLEY CORPORATION PROVIDED AN AERIAL PHOTOGRAPH OF THEIR SPANISH FORK FACILITY AS WAS REQUESTED BY PROJECT 908 REPRESENTATIVES DURING THE 11/19/86 MEETING. THIS PHOTOGRAPH IS BEING PROVIDED FBIHQ SEPARATELY VIA REGISTERED MAIL.

ON 12/16/86, SALT LAKE CITY DIVISION TELEPHONICALLY CONTACTED [redacted] A.G. INDUSTRIES, PAYSON, UTAH. [redacted] ADVISED THAT THE PROJECT 908 PROPOSAL OUTLINED FOR [redacted] DURING HIS 11/18/86 BRIEFING HAS BEEN FORWARDED TO THE LEGAL DEPARTMENT OF AMERICAN GREETING CARDS, INC. CORPORATE HEADQUARTERS AT CLEVELAND, OHIO FOR EVALUATION. [redacted] ADVISED THAT WHEN A DECISION IS MADE BY HIS CORPORATE HEADQUARTERS, HE WILL NOTIFY SALT LAKE CITY.

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BOTH [redacted] AND [redacted] STATED THEY WOULD CONTINUE TO STRESS THE CONFIDENTIAL NATURE OF THE PROPOSAL WITH THEIR CORPORATE SUPERIORS.

SALT LAKE CITY WILL KEEP FBIHQ APPRISED OF ANY FUTUURE DECISION OF A.G. INDUSTRIES.

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7/29/86 ~~SECRET~~ PRIORITY

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

DIRECTOR FBI {212-1185}

FBI BUTTE {66-1655}

ATTN: SSA [redacted] b6 b7C

BT

~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

THE FOLLOWING FACILITIES IN YOUR DIVISION HAVE BEEN TENTATIVELY IDENTIFIED AS POTENTIAL RELOCATION SITES: 1} MOORE BUSINESS FORMS INC., JEROME, ID. 83338 {JEROME COUNTY}; 2} FERRY-MORSE SEED CO. {WHAREHOUSE}, U.S. HIGHWAY 30 {2.2 MILES EAST OF KIMBERLY} KIMBERLY, ID. 83341 {TWIN FALLS COUNTY}; AND 3} ORE-IDA FOODS, INC., 280 W. U.S. HIGHWAY 30, BURLEY, ID. 83318 {CASSIA COUNTY}.

IN FURTHER SUPPORT OF THIS PROJECT, IT IS REQUESTED THAT

WRD/jmw jmwVW:LM/M 7/29/86 3662 [redacted] b6 b7C

PLEASE RETURN TO SA [redacted] ROOM 3662, TL 241, EX-[redacted]

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BACKGROUND INFORMATION BE DEVELOPED, INDICES CHECKS BE CONDUCTED, AND CONTACT BE INITIATED WITH FACILITIES' OWNERSHIP AND/OR RESPONSIBLE OFFICIALS. IT MAY BE RECALLED THAT INITIAL CONTACT SHOULD RELATE 1) THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; 2) IN FURTHERANCE THEREOF, THE FBI IS PRESENTLY IDENTIFYING GOVERNMENTAL, COMMERICAL AND/OR PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND 3) THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY REGIONAL COMMUNICATION SITE.

IF RESPONSIBLE OFFICIAL(S) IS RECEPTIVE TO THE POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS FROM WASHINGTON, D.C., TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3 CONTINUATION SHEET

TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

SUTEL RESULTS TO DIRECTOR FBI, ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION.

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5/6/86 ~~SECRET~~ PRIORITY

FM DIRECTOR FBI {212-185}

TO FBI MOBILE {212 B-5} PRIORITY

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

PERSONAL ATTENTION SAC

BT

~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT {9O8}; SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REVIEW OF RESULTS OF TECHNICAL SURVEY CONDUCTED MARCH 5, 1986, AT AMERICAN CANDY MANFACTURING CO., CRAIG INDUSTRIAL COMPLEX, SELMA, ALABAMA, 36701, DETERMINED THE FACILITY MEETS OR EXCEEDS ALL TECHNICAL REQUIREMENTS OF CAPTIONED PROJECT. ACCORDINGLY, IT IS REQUESTED THAT ARRANGEMENTS BE PERFECTED FOR DISCUSSIONS WITH [redacted], AS TO THE FEASIBILITY OF ENTERING INTO AN EMERGENCY CONTRACTUAL-USE AGREEMENT WITH THE FBI. IF HE IS AMENABLE, AND AVAILABLE, A

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WAS/JVW JVW:LM

5/6/86 3662 [redacted]

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PLEASE RETURN TO SA [redacted] ROOM 3662, EX-[redacted]

FEDERAL BUREAU OF INVESTIGATION
COMMUNICATIONS CENTER
MAY 07 1986

0-93A (7-19-77)

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2 CONTINUATION SHEET

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2-4 HOUR MORNING APPOINTMENT IN MID-JUNE, 1986, WOULD FIT THE TRAVEL SCHEDULES OF FBIHQ PARTICIPANTS [redacted] AND [redacted] THE AVAILABILITY OF SA [redacted] OF YOUR DIVISION FOR PARTICIPATION IN THE DISCUSSIONS IS ALSO REQUESTED, IT BEING NOTED THAT EXCELLENT RAPPORT ESTABLISHED BY HIM WITH [redacted] GREATLY FACILITATED ALL ASPECTS OF THE TECHNICAL SURVEY AS WELL AS THE LATTER'S SUPPORT AND APPRECIATION FOR THIS PROJECT.

the word [redacted] Per (LM)

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SUTEL DETAILS OF APPOINTMENT TO DIRECTOR, FBI, ATTN: SA [redacted] EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION.

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4/29/86 ~~SECRET~~ PRIORITY

FM DIRECTOR FBI {212-185}

TO FBI DENVER {212-B-9} PRIORITY

DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

ATTN: [redacted] b6 b7C

BT

~~S E C R E T~~

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

THIS CONFIRMS INFORMATION ORALLY CONVEYED TO SA [redacted] OF THE GLENWOOD SPRINGS RA ON APRIL 28, 1986.

MOST RECENT STUDIES OF ANTENNAE DEPLOYMENT PERTINENT TO CAPTIONED PROJECT DETERMINED HF TRANSMITTER REQUIRES A LOOK ANGLE, OR LINE OF SIGHT LESS THAN 20 DEGREES. UNFORTUNATELY, THE LOOK ANGLE FROM THE VALLEY WHEREIN GLENWOOD SPRINGS IS LOCATED EXCEEDS 20 DEGREES CONTINUOUSLY; THUS, THE LOCATION CANNOT MEET OUR TECHNICAL NEEDS. REGRETFULLY, IT IS REQUESTED THAT TECHNICAL SURVEY AT THE MID-CONTINENT RESOURCES BUILDING

212-185-79

WAG/jw JVW:KEP 4/29/86 3662 [redacted] b6 b7C

PLEASE RETURN TO SA [redacted] ROOM 3662, EXT [redacted]

FEDERAL BUREAU OF INVESTIGATION
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DEPARTMENT OF JUSTICE

COMMUNICATIONS MESSAGE FORM

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IN GLENWOOD SPRINGS, COLORADO, SCHEDULED FOR TUESDAY, MAY 6, 1986, BE CANCELLED.

~~C & E BY 8, DECLASSIFY ON: OADR.~~

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4/2/86 ~~SECRET~~ PRIORITY

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DECLASSIFIED BY 60322 UCLP/PLJ/JN
ON 08-02-2010

FM DIRECTOR FBI (212-185)

TO FBI DENVER (212 B-9) PRIORITY

ATTN: SUPERVISOR [redacted] b6 b7C

BT

~~SECRET~~

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE BUREAU TELETYPE, 1/31/86, AND DENVER TELETYPE, 2/27/86, INSTANT CAPTION.

FOR INFORMATION AND COMPLETION OF YOUR FILES, [redacted] [redacted] THE LAW FIRM SWEIG AND POCKROSS, 730 17TH STREET, DENVER, COLORADO, CONTACTED FBIHQ CONTRACTS [redacted] [redacted] DURING THE WEEK OF MARCH 3-7, 1986 REGARDING THE PROPOSED CONTRACTUAL USE AGREEMENT FOR THE REGIONAL ENERGY CENTER, RIFLE, COLORADO. [redacted] INDICATED THAT HE AND HIS

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JW JW:VW:LM 4/2/86 3662 [redacted]

PLEASE RETURN TO SA [redacted] ROOM 3662, EX-[redacted]

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PARTNERS HAD REVIEWED THE "BOILER PLATE" CONTRACTUAL USE AGREEMENT AND HAD NO MAJOR PROBLEM WITH IT; HOWEVER, THEY CONSIDERED THE PROPOSED ANNUAL RETAINER FEE ($1,000) TO BE TOO LOW. [redacted] RELATED THEY WERE PREPARED TO ENTER INTO A CONTRACTUAL USE AGREEMENT IF THE RETAINER FEE WAS INCREASED TO $5,000 OR $6,000. HE WAS ADVISED THAT FBIHQ WAS PREPARED TO INCREASE ITS RETAINER TO $5,000. HOWEVER, ON MARCH 31, 1986, [redacted] ADVISED THAT HE AND THE OTHER CO-OWNERS OF THIS FACILITY WERE NO LONGER INTERESTED IN ENTERING INTO A CONTRACTUAL USE AGREEMENT, EVEN FOR THE $5,000 ANNUAL RETAINER FEE. THEREFORE, NO FURTHER EFFORTS ARE BEING EXPENDED CONCERNING THIS FACILITY.

CONCERNING THE MID-CONTINENT RESOURCES BUILDING, 201 CENTENNIAL, GLENWOOD SPRINGS, COLORADO, IT WOULD BE APPRECIATED IF A TECHNICAL SURVEY THEREOF COULD BE SCHEDULED ON OR ABOUT APRIL 23, 1986. PLEASE ADVISE [redacted] ATTN: EMERGENCY PLANS UNIT, ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION, IF THIS DATE IS CONVENIENT.

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FM PORTLAND (212B-3)(P)

TO DIRECTOR (212E-175)ROUTINE

BT

~~S E C R E T~~

ATTENTION [redacted] ROOM 3S62, TEL. NO. 241, TECHNICAL SERVICES DIVISION.

PROJECT NINE NAUGHT EIGHT (908); SUPPORT OF THE INTELLIGENCE COMMUNITY.

ALL MARKINGS, NOTATIONS AND INFORMATION CONTAINED HEREIN IS CLASSIFIED ~~SECRET~~.

PF BUTEL DATED AUGUST 9, 1975, AND PORTLAND TELS DATED OCTOBER 17, 1975 AND NOVEMBER 15, 1975.

COASTAL DYNAMICS, ASHLAND, OREGON:

THE ADDRESS PROVIDED IN PFBUTEL, 508 OAK, ASHLAND, OREGON, IS A VACANT LOT. THIS COMPANY WAS FORMERLY LOCATED AT 695 MISTLETOE, ASHLAND. ACCORDING TO OREGON CORPORATION COMMISSION RECORDS, THIS COMPANY WAS INVOLUNTARILY DISSOLVED

DECLASSIFICATION AUTHORITY DERIVED FROM: FBI AUTOMATIC DECLASSIFICATION GUIDE DATE 08-02-2010

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212-175-76

IN JUNE, 1984. THE FORMER LOCATION OF THE COMPANY IS A VACANT BUILDING. A SIGN ADVERTISING THE BUILDING FOR LEASE SAYS IT IS 45,282 SQUARE FEET AND A 2.5 ACRE LOT. CALDWELL BANKER [redacted] IS HANDLING THE LEASE.

THE TWO PEOPLE PREVIOUSLY ASSOCIATED WITH COASTAL DYNAMICS WERE [redacted] DOB [redacted] AND [redacted] DOB [redacted]. PORTLAND INDICES INDICATE [redacted] WAS INTERVIEWED IN CONNECTION WITH AN INVESTIGATION INTO POSSIBLE FALSE STATEMENT IN A LOAN APPLICATION. NO CRIMINAL CONDUCT WAS FOUND.

TAX RECORDS DISCLOSE [redacted], AND [redacted] DOB [redacted] OF THE PROPERTY.

PORTLAND INDICES NEGATIVE REGARDING [redacted] WHO RESIDE AT [redacted] OREGON.

SCOTTISH RITE TEMPLE, MEDFORD, OREGON:

THIS PROPERTY HAS NO ON-SITE MANAGER WHO CAN BE IDENTIFIED. THE FRATERNAL SOCIETY WHICH OWNS THE PROPERTY MEETS THERE SOME EVENINGS. ACCESS TO THE PROPERTY WOULD

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PROBABLY REQUIRE APPROVAL OF AT LEAST SEVERAL OFFICERS OF THE SOCIETY. CONFIDENTIALITY WOULD BE DIFFICULT TO ASSURE. IT IS RECOMMENDED BY PORTLAND THAT THIS SITE BE DROPPED FROM ANY CONSIDERATION.

KILBURN WOOD PRODUCTS, INC., DRAIN, OREGON:

CORPORATION COMMISSION RECORDS INDICATE THE [redacted] OF THIS CORPORATION IS [redacted] AND THE [redacted] IS [redacted] b6 b7C

DMV RECORDS INDICATE [redacted] WAS BORN [redacted] WAS BORN [redacted] PORTLAND INDICES NEGATIVE REGARDING THE COMPANY AND BOTH ASSOCIATED NAMES.

HOOD RIVER DISTILLERS, HOOD RIVER, OREGON:

CORPORATION COMMISSION RECORDS REFLECT THIS CORPORATION HAS [redacted] AT PORT SITE #2, HOOD RIVER. THE SECRETARY IS MOR TONKON, [redacted] ORBANCO BUILDING, PORTLAND. DMV RECORDS INDICATE [redacted] WAS BORN [redacted] MOR M. TONKON WAS BORN AUGUST 18, 1905, ACCORDING TO DMV. PORTLAND b6 b7C

[redacted]

INDICES ARE NEGATIVE REGARDING THE ABOVE NAMES AND THE COMPANY NAME. IT HAS BEEN DETERMINED FROM AN UNRELATED INQUIRY THAT MOE M. TOMKON IS DECEASED.

JANTZEN SWIM WEAR, HOOD RIVER, OREGON:

JANTZEN, INC., IS A NEVADA CORPORATION WITH HEAD OFFICE AT ONE EAST FIRST STREET, RENO, NEVADA, DOING BUSINESS IN OREGON. THE [redacted] IS [redacted] AND THE [redacted] IS [redacted] BOTH USING THE COMPANY'S PORTLAND ADDRESS. PORTLAND CITY LICENSE RECORDS INDICATE THAT JANTZEN, INC., WAS PURCHASED BY BLUE BELL, INC., AS OF JANUARY, 1968. BLUE BELL WAS VOLUNTARILY DISSOLVED, JANUARY 4, 1965. BLUE BELL POTATO CHIP COMPANY IS NOW AN ASSUMED NAME OF SUNSHINE BISCUITS, INC., A DELAWARE CORPORATION, ACTIVE IN OREGON. ITS REGISTERED AGENT IS UNITED STATES CORPORATION CO., 1462 PACWEST CENTER, 1211 SW FIFTH, PORTLAND, OREGON. THE [redacted] OF THE CORPORATION IS [redacted] WITH NO LOCAL ADDRESS, AND ANOTHER NAME ASSOCIATED WITH SUNSHINE IS [redacted]

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b7C

b6
b7C

THE [redacted] OF THE JANTZEN SWIM WEAR PLANT, HOOD RIVER, IS [redacted] b6 b7C

DMV RECORDS PROVIDED THE FOLLOWING FULL NAMES AND DOBS: [redacted] DOB [redacted] [redacted] DOB [redacted] [redacted] DOB [redacted]

PORTLAND INDICES NEGATIVE.

LUHR JENSEN AND SONS, INC., HOOD RIVER, OREGON:

THIS OREGON CORPORATION HAS AS ITS [redacted] [redacted] THE [redacted] IS [redacted] AND THE [redacted] IS [redacted] WITH A DIFFERENT ADDRESS. PORTLAND INDICES REFLECT THAT [redacted] OF LUHR JENSEN AND SONS WAS INTERVIEWED IN DECEMBER, 1971. THIS WAS PART OF THE D. B. COOPER AIRPLANE HIJACKING INVESTIGATION, AND THE CONNECTION OF [redacted] TO THE INVESTIGATION WAS ACCIDENTAL. DURING THE INTERVIEW HE NAMED [redacted] [redacted] AND HIMSELF AS [redacted] OF THE COMPANY. OREGON DMV RECORDS REFLECT [redacted] OF HOOD RIVER WAS BORN [redacted] THE SAME RECORDS REFLECT WESLEY [redacted] DOB [redacted] AND [redacted] DOB [redacted], BOTH AT THE SAME ADDRESS IN b6 b7C

HOOD RIVER. DMV RECORDS REFLECT [redacted] DOB [redacted] WITH ADDRESSES IN THE PORTLAND AREA. THE HOOD RIVER TELEPHONE DIRECTORY REFLECTS A [redacted] RESIDES IN [redacted], BUT THERE IS NO DMV RECORD FOR HIM.

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EXCEPT AS INDICATED, PORTLAND INDICES ARE NEGATIVE.

~~C BY G-3, DECLAS ON OADR.~~

BT

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TELETYPE UNIT
23 Nov 85 04 26 Z

FBI
U.S. DEPT OF JUSTICE

FM CHARLOTTE (212B-3) (P)

TO DIRECTOR (212-185) ROUTINE

BT

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

~~SECRET~~

ATTENTION [redacted] ROOM 3662, TSD

b6
b7C

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY

ALL INFORMATION CONTAINED IN THIS COMMUNICATION IS CLASSIFIED ~~"SECRET".~~

RE BUREAU TELETYPE TO CHARLOTTE, OCTOBER 16, 1985.

THE OWNERS AND/OR SITE MANAGERS OF THE FOLLOWING FACILITIES LISTED IN RE TELETYPE HAVE BEEN IDENTIFIED AND ARE SET FORTH BELOW. CHARLOTTE INDICES ARE NEGATIVE CONCERNING THESE PERSONS AND FACILI

212-185-75

NAMES OF FACILITIES HAVE BEEN CORRECTED WHERE NECESSARY.

1. [redacted]; STANLEY FURNITURE COMPANY, (POST OFFICE BOX 289), HIGHWAY 211, WEST END, NORTH CAROLINA 27376.

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N

233

2. [redacted] EATON CORPORATION, (P.O. BOX 1848), 401 BYPASS NORTH, LAURINBURG, NORTH CAROLINA 28.

3. [redacted] ABBOT LABORATORIES (P.O. DRAWER 1009), U.S. HIGHWAY 401 NORTH, LAURINBURG, NORTH CAROLINA 2

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4. [redacted] NORTH CAROLINA ANIMAL DISEASE DIAGNOSTIC LABORATORY - VETERINARY DIVISION, ALSO KNOWN AS ANIMAL DIAGNOSTIC CENTER, (P.O. BOX 279), AIRPORT ROAD, FLETCHER, NORTH CAROLINA 28732.

5. [redacted] H. PUTSCH AND COMPANY, (P. O. B 5125), CANE CREEK ROAD, FLETCHER, NORTH CAROLINA 28732 (THIS IS A GERMAN-OWNED COMPANY).

6. [redacted], NORMAC, INC., (P. O. BOX 69), 340 AIRPORT ROAD, ARDEN, NORTH CAROLINA 28704.

7. [redacted]; WILSONART (LISTED IN TELEPHONE DIRECTORY AS RALPH WILSON PLASTIC COMPANY), INDUSTRIAL PARK, CANE CREEK ROAD, FLETCHER, NORTH CAROLINA 28732.

8. PIEDMONT INTERSTATE WAREHOUSE SYSTEMS OF NORTH CAROLINA, INDUSTRIAL PARK, CANE CREEK ROAD, FLETCHER, NORTH CAROLINA 28732. (INVESTIGATION FAILED TO IDENTIFY [redacted]

[redacted]

OF MONTGOMERY INDUSTRIES IN SPARTANBURG, SOUTH CAROLINA, IS THE

[redacted]

9. [redacted] WESTERN CAROLINA WAREHOUSING COMPANY, INDUSTRIAL PARK, CANE CREEK ROAD, FLETCHER, NORTH CAROLINA 28732.

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10. [redacted] HAYNES PRINTABLES, INC., 1020 NORTH GREEN STREET, MORGANTON, NORTH CAROLINA 28655.

11. [redacted] BERNHARDT INDUSTRIES, 1839 MORGANTON BOULEVARD, LENOIR, NORTH CAROLINA 28645.

~~C BY G-3; DECL. ON OADR.~~

BT

AQ0003 2138

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PP HQ

DE AQ

P 182115Z NOV 85

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

FM ALBUQUERQUE (212B-3)

TO DIRECTOR PRIORITY

BT

~~S E C R E T~~

ATTENTION: [redacted] TECHNICAL SERVICES DIVISION, ROOM 3662

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TL 241

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY; BUDED: NOVEMBER 15, 1985

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET" IN ITS ENTIRETY.~~

REFBIHQ TELETYPE, OCTOBER 7, 1985.

212-185-74

NO CHANGE HAS OCCURRED THAT WOULD ALTER ALBUQUERQUE'S ORIGINAL THREAT ASSESSMENT AS SUBMITTED OCTOBER 10, 1984.

~~C BY G-3, DECL: OADR~~

BT

[redacted]

SC0001 3221930Z

PP HQ

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DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

FM SACRAMENTO (212B-3) (P)

TO DIRECTOR (212-185) PRIORITY

BT

~~S E C R E T~~

ATTENTION: [redacted] ROOM 3662, TSD

b6
b7C

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION CLASSIFIED ~~"SECRET" IN ITS ENTIRETY.~~

RE SACRAMENTO TELETYPE DATED OCT 25, 1985.

ON NOV 13, 1985, [redacted] OF SKYWAY RECREATION PRODUCTS (SITE 32), 4451 CATERPILLAR, REDDING, CALIFORNIA, WAS CONTACTED AT SAID ADDRESS (SKYWAY IS PRIMARILY INVOLVED IN PRODUCTION OF HEAVY DUTY WHEELS FOR BICYCLES).

212-185-73

[redacted] WAS ADVISED AS TO THE PURPOSE OF THE VISIT.

HE SEEMED AGREEABLE TO THE PROPOSAL EXCEPT FOR TWO CONSIDERATIONS. HE DESIRED THAT THERE BE NO INTERRUPTION OF PRODUCTION. HE WAS ASSURED NO SUCH THING WOULD HAPPEN. HE WAS ADVISED THAT IF HE AGREED A TWO-MAN TECHNICAL SURVEY TEAM WOULD TAKE ABOUT 4-5 HOURS TO LOOK OVER HIS PLANT BUT THAT THEY WOULD NOT CAUSE ANY DELAY IN PRODUCTION. HE SAID THAT HE WOULD HAVE TO ADVISE HIS 2 PARTNERS, [redacted] AND [redacted] HE WAS REMINDED OF THE NEED FOR STRICT CONFIDENTIALITY AND GIVEN AUTHORITY TO INFORM HIS PARTNERS AND REQUEST THEIR APPROVAL. b6 b7C

CALIFORNIA LAW ENFORCEMENT TELECOMMUNICATIONS SYSTEM (CLETS) INFORMATION ON (X) [redacted] (X) SHOWS THAT HE WAS BORN [redacted] RESIDES [redacted] BLOND HAIR, [redacted] LBS, AND HAS CALIFORNIA DRIVER'S LICENSE NUMBER [redacted]

CLETS ON (X) [redacted] (X) SHOWS DATE OF BIRTH [redacted] RESIDENCE [redacted] BLOND HAIR, [redacted] LBS, AND HAS CALIFORNIA DRIVER'S LICENSE NUMBER [redacted] b6 b7C

SACRAMENTO INDICES NEGATIVE RE ABOVE PARTNERS.

[redacted] SAID HE IS IN THE PROCESS OF EXPANDING BY ADDING ABOUT 3000 FEET TO HIS PLANT.

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b7C

ON NOV 14, 1985, [redacted] ADVISED THAT HE HAS SECURED THE APPROVAL OF HIS TWO PARTNERS AND THAT WE MAY PROCEED WITH THE TECHNICAL SURVEY.

HQ IS REQUESTED TO SCHEDULE SAID SURVEY DURING THE WEEK OF DEC 9-13, 1985. DURING THIS VISIT THE SURVEY TEAM WILL ALSO BE ABLE TO INSPECT SITE 34, VIKING SKATE COUNTRY.

HQ IS REQUESTED TO ADVISE SACRAMENTO ASAP SO THAT DATES FOR THE SURVEYS CAN BE COORDINATED WITH [redacted] AND [redacted]

~~CLASSIFIED BY G-3; DECL: OADR~~

BT

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PP HQ

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DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

FM JACKSON (212B-3) (RUC)

TO DIRECTOR, FBI (212-185) PRIORITY

ATTENTION: [redacted] ROOM 3662, TELELIFT 241,

TELEPHONE EXTENSION [redacted] TECHNICAL SERVICES DIVISION

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b7C

BT

~~SECRET~~

Emergency Planning/Div

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE BUREAU TELETYPES TO JACKSON, DATED OCTOBER 7, 1985, AND OCTOBER 16, 1985.

THE FOLLOWING INFORMATION IS PROVIDED AS A THREAT ASSESSMENT RELATIVE TO GEORGE COUNTY, MISSISSIPPI, IN RESPONSE TO THE REQUEST MADE BY REFERENCED BUTEL DATED OCTOBER 7, 1985:

212-185-72

1. CRIMINAL ACTIVITY

A. NO KNOWN ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN, ETHNIC/RACIAL GANGS) HAVING OWNERSHIP/CONTROL OF

BUSINESS/REAL ESTATE OR INVOLVED IN ILLEGAL ACTIVITIES SUCH AS GAMBLING OR DRUG TRAFFICKING.

B. THERE IS NO UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. THERE ARE NO U. S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. THERE HAS NOT BEEN ANY TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES TO OR THROUGH GEORGE COUNTY, MISSISSIPPI, DURING WHICH INTELLIGENCE (GEOGRAPHICAL, ECONOMIC, CLIMATION) COLLECTION WAS APPARENT.

3. GEM EXTREMISTS/TERRORIST RELATED ACTIVITIES

A. NO FOREIGN GROUPS OR INDIVIDUALS ARE CONSIDERED TO BE THREATS.

B. NO DOMESTIC GROUPS OR INDIVIDUALS ARE CONSIDERED TO BE THREATS. HOWEVER, THE NAME AND TELEPHONE NUMBER OF ONE GEORGE COUNTY RESIDENT, [redacted] HAS SURFACED IN CONNECTION WITH THE DOMESTIC SECURITY/TERRORISM INVESTIGATION OF THE ARIZONA PATRIOTS. A REVIEW OF JACKSON FILE NUMBER 100A-2353 ENTITLED, "ARIZONA PATRIOTS; DS/TERRORISM; OO: PHOENIX" REVEALS

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THAT ON NOVEMBER 22, 1984, [redacted] WAS ARRESTED DURING A TRAFFIC STOP IN [redacted] NEW JERSEY, FOR UNLAWFUL WEAPONS CHARGES, AFTER A POLICE OFFICER OBSERVED A LOADED AND COCKED .30-.30 RIFLE IN [redacted] VAN. THE OFFICER DISCOVERED TWO ADDITIONAL RIFLES AND A .357 MAGNUM HANDGUN, AS WELL AS ARIZONA PATRIOTS LITERATURE AND AN ADDRESS BOOK CONTAINING THE REFERENCE TO [redacted]

ON MARCH 25, 1985, [redacted] WHOSE RESIDENCE IS ACTUALLY LOCATED IN THE WARD COMMUNITY IN GEORGE COUNTY WAS INTERVIEWED AND ADVISED HE HAD NEVER HEARD OF [redacted] OR THE ARIZONA PATRIOTS AND HE HAD NO IDEA AS TO HOW HIS NAME AND PHONE NO CAME INTO POSSESSION OF [redacted]

4. GEORGE COUNTY, MISSISSIPPI, IS PRIMARILY A RURAL AREA WITH ONLY FOUR COMMUNITIES IN THE COUNTY. THE LARGEST OF THE FOUR COMMUNITIES IS LUCEDALE, WHICH HAS A POPULATION OF APPROXIMATELY 2,400. THE OTHER THREE COMMUNITIES ARE SO SMALL AS TO NOT BE LISTED BY NAME/POPULATION FIGURE ON A ROAD A LAS LISTING OF CITIES WITHIN THE STATE. THERE ARE NO CONCENTRATIONS OF ETHNIC GROUPS OR RELIGIOUS SECTS WITHIN GEORGE COUNTY AND THE COUNTY'S ECONOMY IS PRINCIPALLY BASED ON AGRICULTURE AND THE PULPWOOD

INDUSTRY.

JACKSON HAS CONFIRMED THE NAME AND ADDRESSES OF THE BELOW-INDICATED FACILITIES, WHICH ACCORDING TO REFERENCED BUTEL DATED OCTOBER 16, 1985, HAVE BEEN TENTATIVELY SELECTED AS POTENTIAL RELOCATION SITES. OWNER AND/OR ON-SITE MANAGER OF THESE FACILITIE ALSO HAVE BEEN IDENTIFIED AND CHECKED THROUGH JACKSON INDICES AS INDICATED.

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1. MOVIE STAR OF BUDE LINGERIE, SECOND AND GERARD STREETS, P. O. BOX 38, BUDE (FRANKLIN COUNTY), MISSISSIPPI 39630. ON SITE MANAGER OF MOVIE STAR OF BUDE LINGERIE IS [redacted] JACKSON INDICES NEGATIVE RE [redacted]

2. JACOBSEN CONSUMER PRODUCTS, HOMELITE DIVISION OF TEXTRON, INC., HOMELITE TEXTRON, OLD AIRPORT ROAD, INDUSTRIES PARK NO. 1, P. O. BOX 568, BROOKHAVEN (LINCOLN COUNTY), MISSISSIPPI 39630. ON SITE MANUFACTURING MANAGER IS [redacted] JACKSON INDICES NEGATIVE RE [redacted]

3. GEORGE COUNTY OCCUPATIONAL TRAINING CENTER (GCOTC), STATE ROUTE 63, P. O. BOX 77, LUCEDALE (GEORGE COUNTY), MISSISSIPPI 39452, WHICH IS A PART OF MISSISSIPPI GULF COAST JUNIOR COLLEGE SYSTEM. [redacted] OF GCOTC IS [redacted]

PAGE FIVE DE JN 011 ~~SECRET~~ 212B-3

JACKSON INDICES NEGATIVE RE [redacted]

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~~C BY G-3; DECLAS ON OADR.~~

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[redacted]

FD-36 (Rev. 8-26-82)

FBI

115

TRANSMIT VIA:
- ☐ Teletype
- ☐ Facsimile
- ☒ Airtel

PRECEDENCE:
- ☐ Immediate
- ☐ Priority
- ☐ Routine

CLASSIFICATION:
- ☐ TOP SECRET
- ☐ SECRET
- ☐ CONFIDENTIAL
- ☐ UNCLAS E F T O
- ☐ UNCLAS

~~SECRET~~

Date 11/14/85

TO: DIRECTOR, FBI
ATTN: [redacted]
ROOM 3662
TECHNICAL SERVICES DIVISION

b6
b7C

FROM: SAC, DALLAS (212B-8)(P)

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

SUBJECT: PROJECT NINE NAUGHT EIGHT
BUDED: 11/15/85

This communication is classified ~~"SECRET" in its entirety.~~

Reference Dallas teletype to Bureau dated November 13, 1985, captioned as above.

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Enclosed for the Bureau are two copies of investigative insert concerning additional locations.

Texas computerized criminal history negative regarding [redacted] and [redacted]

212-185-68

2-Bureau (Enc. 2)
2-Dallas
CDB:ssr
(4)

~~SECRET~~

Approved: _____ Transmitted _____ (Number) _____ (Time) Per _____

C/233

~~SECRET~~

DL 212-8
CLT/aes
1

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

Investigation at Brownwood, Levelland, Plainview, Post and Snyder, Texas was conducted by Special Agent (SA) [redacted] b6 b7C

This communication is classified ~~"SECRET" in its entirety.~~

PIONEER HI-BRED INTERNATIONAL CORPORATION,
PLAINVIEW, TEXAS

SIZE: 50 plus acres, building complex.

CONSTRUCTION: Numerous very large seed processing and storage buildings, made of metal with metal roofs. There are two red brick, single level office buildings, the total floor area of which may be 12,000 square feet, separated by about 75 yards of open grass lawn and hardstand parking area.

The office buildings are modern and well constructed with asphalt tile roofs and numerous picture windows.

ACREAGE: Approximately 50 acres, complex is in an open field.

PARKING: Less than one acre of hardstand parking, some gravelled parking area which is presently used for company equipment parking.

ACCESS: Two lane macadam road, approximately ¼ mile long, which comes from U. S. Highway 87. Complex is located approximately 3 miles north of Plainview, Texas.

[redacted] b6 b7C

13

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212B-8

212-HQ-1087

~~SECRET~~

DL 212-8
2

OWNERSHIP: Pioneer Hi-Bred International Corporation, Box 788, Plainview, Texas.

BURLINGTON INDUSTRIES POSTEX PLANT,
POST, TEXAS

SIZE: 25 plus acres, multi-building complex, inactive cotton mill.

CONSTRUCTION: Brick and masonry, with numerous storage and milling buildings, different types of roofing on different buildings, depending on age and type of structure. Building access at administrative offices is limited, with few outside doors and few windows. Entire plant appears surrounded by 8' tall cyclone fence, topped with three strands of barbed wire.

ACREAGE: Complex is situated on about 50 acres in southeast corner of Post, Texas, in a low income neighborhood.

PARKING: Numerous parking lots, in excess of two acres, outside chainlink fence.

ACCESS: Plant is one mile east of U. S. Highway 84, on 7th Street (paved-potholed), within city limits of Post, Texas. Other access includes rail spur from AT and SF Railroad.

OWNERSHIP: Burlington Textile Industries.

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DL 212-8
3

COCA COLA BOTTLING PLANT,
PLAINVIEW, TEXAS

SIZE: Approximately 12,000 square feet for entire building. Office space in building much less square footage.

CONSTRUCTION: Brick and masonry, front of building is totally glassed in usual Coca Cola style, to exhibit bottling process. Product storage area has no windows, per usual warehouse practice.

ACREAGE: Building fronts access road to I-27, and is situated on about five acres of open field with no buildings nearby.

PARKING: Approximately one acre of hardstand parking, including parking in and outside chainlink fence, which is where trucks are parked.

ACCESS: Building immediately fronts frontage road to I-27.

OWNERSHIP: Coca Cola, Atlanta, Georgia.

BROWNWOOD COUNTRY CLUB,
BROWNWOOD, TEXAS

BUILDING SIZE: Approximately 11-12,000 square feet

CONSTRUCTION: Brick, native stone and wood, with a pitched composite shingle roof. Building is constructed with large, tall, wide windows in club entertainment

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CONSTRUCTION CONT: area and windows along front hall, which leads to club rooms and dressing areas.

ACREAGE: Situated in secluded, hilly terrain, club is immediately adjacent to 18 hole golf course and 750 plus acres of open pasture.

ACCESS: Paved two lane road from FM 45, which is accessed by U.S. 377, a wide, two lane highway.

PARKING: 1-2 acres of paved parking immediately adjacent to the club building, tennis courts and golf course.

OWNERSHIP: Club owned by Brownwood Country Club, c/o [redacted]

NOTE: Club building has suffered fires of mysterious origin twice in last 18 months, however; no suspects have been developed. b6 b7C

Indices at Dallas negative re [redacted], local arrest checks negative re [redacted]

AMOCO PRODUCTION COMPANY
300 FARM ROAD 300,
LEVELLAND, TEXAS

BUILDING SIZE: Approximately 12,000 square feet

CONSTRUCTION: Brick and concrete/rock aggregate. The roof appears flat with gravel covered asphalt. There are entrances on all four sides. Windows are

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~~SECRET~~

CONSTRUCTION CONT:

approximately 20" x 8', slot style. There appears to be at least one such window for each room on the outside perimeter of the building.

ACREAGE:

The building has a small Nazarene Church approximately 100 yards to the east across a parking lot, an open field to the south and ¼ mile of open field with two oil wells, to the west. The building fronts the paved farm road, which runs east-west immediately to its north front. All surrounding terrain is treeless and flat.

The property on which the building is built does not comprise six acres.

ACCESS:

FM 300, which fronts the building, is paved, two lane blacktop.

PARKING:

About one acre of hardstand parking compasses the building.

OWNERSHIP:

The property is leased to American Oil Company and is owned by Kirby Rogers Construction Company, Levelland. [redacted]

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Dallas indices negative re [redacted] arrest checks at Levelland, Texas Police Department negative re [redacted].

SCURRY COUNTY COLISEUM,
SNYDER, TEXAS

SIZE:

30,000 square feet minimum.

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DL 212-8
6

CONSTRUCTION: Main coliseum building appears to be concrete and masonry, with multiple entry on all four sides, no exterior windows. Roof appears to be solid, is not metal. There are additional metal exposition barns adjacent to the coliseum building, which are approximately 10,000 square feet floor space.

ACREAGE: Coliseum is situated on approximately 20 acres of open, slightly rolling terrain, within city limits of Snyder, Texas.

PARKING: 3-5 acres of hardstand parking on all sides of coliseum.

ACCESS: Immediate frontal access to U. S. Highway 180, a four lane non-interstate.

OWNERSHIP: Scurry County, Texas.

EXCEL CORPORATION,
PLAINVIEW, TEXAS

SIZE: 25-30 acre meat processing plant, multi-building complex.

CONSTRUCTION: Very large 100,000 square feet, appears to be units butted against each other, of all concrete construction, size of offices could not be determined as they are within very large building. Plant area has very few outside windows. What appears to be office/administration area has 24" (approximately) wide windows, evenly spaced about two sides of that particular area of the plant.

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DL 212-8
7

CONSTRUCTION CONT: Building is two storey or warehouse height ceiling. Roofing undetermined but it is substantial enough to support numerous tanks, air conditioning units and other heavy items.

ACREAGE: Situated on approximately 100 acres of open, flat grassland, with no other surrounding buildings.

PARKING: Approximately 25 acres of parking, all hardstand.

ACCESS: Approximately ¼ mile off I-27, accessed by a 2 lane, blacktop street. Immediate access to the plant area is restricted by a chainlink fence topped with three strands of barbed wire and guard posts at lot entrances. Additional access to plant is by rail spur from AT and SF railway.

OWNERSHIP: Excel Corporation, Wichita, Kansas, 76201

~~SECRET~~

115

FORMS.TEXT HAS 1 DOCUMENT

INBOX.1 (#5530)

TEXT: DL0006 3171952Z

RR HQ

DE DL

R 13 2110Z NOV 85

FM FBI DALLAS (212B-8)(P)

TO DIRECTOR FBI ROUTINE

ATTN: [redacted]

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b7C

ROOM 3662, TECHNICAL SERVICES DIVISION

BT

~~S E C R E T~~ (SECTION ONE OF TWO)

PROJECT NINE NAUGHT EIGHT; BUDED: 11/15/85.

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET" IN ITS~~ ENTIRETY.

REFERENCE BUTEL 7 OCTOBER 1985 CAPTIONED AS ABOVE.

THE FOLLOWING INFORMATION HAS BEEN GATHERED IN RESPONSE TO THE SURVEY REQUESTED.

BROWN COUNTY, TEXAS, COVERS AN AREA OF 938 SQUARE MILES AND INCLUDES THE TOWNS OF BROWNWOOD (19,396 - COUNTY SEAT), BANGS (1,716), BLANKET (388), AND EARLY (2,313). 212-185-67 BROWNWOOD HAS HOWARD PAYNE UNIVERSITY WHICH IS A BAPTIST SUPPORTED SCHOOL AND ALSO HAS A STATE HOME AND SCHOOL FOR JUVENILES.

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

PERTINENT DEMOGRAPHIC FACTORS:

1. CRIMINAL ACTIVITY:

   A. THERE ARE NO ORGANIZED CRIME GROUPS KNOWN TO BE OPERATING WITHIN BROWN CUNTY.

   B. NON-ORGANIZED CRIMINAL ACTIVITY IS NOT UNUSUALLY HIGH.

2. INTELLIGENCE RELATED ACTIVITIES:

   A. THERE ARE NO INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

   B. NONE.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES:

   A. NONE.

   B. NONE.

4. POPULATION CHARACTERISTICS PER THE 1980 CENSUS WERE AS FOLLOWS:

TOTAL	33,057
MALE	15,833
FEMALE	17,174
WHITE	29,703

HISPANIC	2,608
BLACK	1,571
INDIAN	60
ASIAN	70
OTHER	1,653

THE BROWNWOOD COUNTY CLUB, BROWN COUNT, BROWNWOOD, TEXAS, IS MOSTLY A WOODEN BUILDING OF AN ESTIMATED 8,000 SQUARE FEET. IT IS LOCATED OFF A WINDING PARTLY IMPROVED GRAVEL ROAD AND HAS APPROXIMATELY ONE ACRE OF PARKING.

CAL FARLEYS BOYS RANCH AND SWIFT INDEPENDENT PACKING COMPANY ARE LOCATED IN MOORE COUNTY. THE YMCA IN PERRYTON, TEXAS, IS LOCATED IN OCHILTREE COUNTY AND THE NORTH TEXAS WHOLESALE SPORTING GOODS COMPANY OF STRATFORD, TEXAS, IS LOCATED IN SHERMAN COUNTY.

1. CRIMINAL ACTIVITY (THESE THREE COUNTIES):
   A. THERE ARE NO KNOWN ORGANIZED CRIME GROUPS.
   B. THERE IS NO UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.
2. INTELLIGENCE RELATED ACTIVITIES:

A. THERE ARE NO UNITED STATED GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MIGHT BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. NO KNOWN TRAVEL WITHIN THE PAST YEAR BY A HOSTILE INTELLIGENCE OPERATION.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES:

A. NO KNOWN FOREIGN GROUPS OR INDIVIDUALS INVOLVED IN SUCH ACTIVITIES.

B. NO KNOWN DOMESTIC GROUPS OR INDIVIDUALS INVOLVED IN SUCH ACTIVITIES.

4. NO PERTINENT DEMOGRAPHIC FACTORS EXCEPT AS NOTED HEREIN AT SWIFT INDEPENDENT PACKING COMPANY.

OF THE FOUR LOCATIONS SURVEYED IN MOORE, OCHILTREE, AND SHERMAN COUNTIES, CAL FARLEYS BOYS RANCH APPEARS TO BE FAR SUPERIOR.

NORTH TEXAS WHOLESALE SPORTING GOODS, STRATFORD, TEXAS, CONSISTS OF A CONCRETE STRUCTURE IN EXCESS OF 20,000 SQUARE FEET. THE STRUCTURE SITS ON A LOT IN EXCESS OF TEN ACRES. THERE IS A PARKING AREA FOR ABOUT TWENTY CARS. TAX RECORDS DO NOT INDICATE AN OWNER. THEY SHOW NORTH TEXAS WHOLESALE

SPORTING GOODS AS OWNING THE PROPERTY.

THE YMCA, 1201 S.W. 15TH AVENUE, PERRYTON, TEXAS, CONSISTS OF A METAL AND CINDER BLOCK BUILDING IN EXCESS OF 20,000 SQUARE FEET. IT IS LOCATED NEAR A RESIDENTIAL AREA AND IS BORDERED ON TWO SIDES BY OPEN FIELDS. THERE IS A PARKING AREA FOR ABOUT FORTY CARS. TAX RECORDS DO NOT SHOW THE YMCA. THE YMCA IS OVERSEEN BY A BOARD OF DIRECTORS.

THE LOCATION AT SWIFT INDEPENDENT PACKING COMPANY, CACTUS, TEXAS, CONSISTS OF A METAL BUILDING WHICH IS AT LEAST 30,000 SQUARE FEET. THE BUILDING CONSISTS OF ADMINISTRATIVE OFFICES, SLAUGHTER, DRESSING, AND PACKING AREAS. SWIFT IS LOCATED ON A MAJOR HIGHWAY AND HAS PARKING AREA FOR A MINIMUM OF TWO HUNDRED CARS. TAX RECORDS INDICATE THE OWNER OF SWIFT AS SWIFT INDEPENDENT PACKING COMPANY, BOX 716, CHICAGO, ILLINOIS. THE CACTUS, TEXAS, AREA IS HEAVILY POPULATED WITH ILLEGAL ALIENS WHO WORK AT SWIFT.

THE LOCATION AT CAL FARLEYS BOYS RANCH CONSISTS OF NUMEROUS BUILDINGS IN EXCESS OF 12,000 SQUARE FEET. THE BUILDINGS ARE OF BRICK AND CINDER BLOCK CONSTRUCTION. THE BOYS RANCH

FACILITY IS LOCATED ON A WORKING CATTLE RANCH WITH ACCESS TO WATER AND A GOOD HIGHWAY. THE FACILITY IS OFF A STATE ROAD .7 OF A MILE. THE FACILITY HAS PARKING AREA FOR A MINIMUM OF TWO HUNDRED CARS. TAX RECORDS DO NOT INDICATE AN OWNER. BOYS RANCH IS RUN BY A PERMANENT STAFF AND OVERSEEN BY BOARD OF DIRECTORS.

TERRY COUNTY, TEXAS, IS A RURAL COUNTY WEST OF LUBBOCK, TEXAS. THE ECONOMIC BASIS OF TERRY COUNTY IS FORMED BY PETROLEUM EXPLORATION AND EXTRACTION, RANCHING AND COTTON FARMING. THE LARGEST TOWN IN TERRY COUNTY IS BROWNFIELD. THE POPULATION IS ANGLO, MEXICAN, AND BLACK.

1. CRIMINAL ACTIVITY:

   A. THERE ARE NO ORGANIZED MOTORCYCLE GANGS OR ETHNIC/RACIAL GROUPS. THERE IS NO KNOWN ORGANIZED GAMBLING OR DRUG TRAFFICKING.

   B. NON-ORGANIZED CRIMINAL ACTIVITY INCLUDES

~~CLASSIFIED BY: G-3; DECLASSIFY ON: OADR.~~

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FORMS.TEXT HAS 1 DOCUMENT

INBOX.1 (#5531)

TEXT: DL0007 3171952Z

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NOV 85

FM FBI DALLAS (212B-8)(P)

TO DIRECTOR FBI ROUTINE

ATTN: [redacted] b6 b7C

ROOM 3662, TECHNICAL SERVICES DIVISION

BT

~~S E C R E T~~ (SECTION TWO OF TWO)

PROJECT NINE NAUGHT EIGHT; BUDED: 11/15/85.

THIS COMMUNICATION IS CLASSIFIED "~~SECRET" IN ITS ENTIRETY.~~

NARCOTICS SALES (MARIJUANA, COCAINE, AND HEROIN) BY SMALL-TIME INDIVIDUALS WHO HAVE LITTLE OR NO INFLUENCE OUTSIDE THEIR IMMEDIATE SPHERE OF ACQUAINTANCES. BANK ROBBERIES AND EXTORTIONS ARE ALMOST NON-EXISTANT. HOMICIDES ARE USUALLY CRIMES OF PASSION, COMMITTED BY INDIVIDUALS WHO PERCEIVE INSULT TO THEIR MANLINESS.

2. INTELLIGENCE RELATED ACTIVITIES:

A. THERE ARE NO MILITARY INSTALLATIONS IN TERRY COUNTY WHICH WOULD GENERATE INTEREST ON PART OF HOSTILE INTELLIGENCE SERIVCES.

B. DURING THE PERIOD 1984-1985, THERE HAS BEEN NO KNOWN TRAVEL TO OR THROUGH TERRY COUNTY BY ANY KNOWN OR SUSPECT HOSTILE INTELLIGENCE SERVICE OPERATIVES.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES:

A. NO FOREIGN GROUPS ENGAGED IN EXTREMIST/ TERRORIST ACTIVITIES.

B. THERE ARE NO KNOWN EXTREMIST/TERRORIST GROUPS, ORGANIZED SURVIVALIST GROUPS OR MILITANT RELIGIOUS SECTS IN TERRY COUNTY. THE NEAREST INDIAN RESERVATION IS IN NEW MEXICO, APPROXIMATELY 200 MILES TO THE WEST.

4. SUMMATION:

BROWNFIELD, COUNTY SEAT OF TERRY COUNTY, IS SERVICED BY FIVE PAVED HIGHWAYS WHICH AFFORD EXCELLENT ACCESS FROM ALL DIRECTIONS. THE

COUNTY ITSELF IS ALMOST EXCLUSIVELY RURAL AND THE TOPOGRAPHY AFFORDS AN ALMOST FLAT HORIZON IN ALL QUADRANTS. THE CITIZENS OF TERRY COUNTY MAY BE CONSIDERED LARGELY CONSERVATIVE IN THEIR POLITICAL OUTLOOK AND USUAL ACTIVITIES.

ADDITIONAL INVESTIGATION FROM LUBBOCK RA ON SIX ADDITIONAL LOCATIONS IN HOCKLEY, HALE, GARZA, AND SCURRY COUNTIES WILL FOLLOW.

~~CLASSIFIED BY: G-3, DECLASSIFY ON: OADR.~~

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FM PHOENIX (212-NEW)

TO DIRECTOR (212-185) (ROUTINE)

BT

S E C R E T

EXEMPTED FROM AUTOMATIC
DECLASSIFICATION
AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
EXEMPTION CODE 25X(1)
DATE 08-02-2010

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

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b7C

ATTN: [redacted] TECHNICAL SERVICES DIVISION, ROOM 3662,

TL NUMBER 241.

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY. BUDED: NOVEMBER 15, 1985.

WITH RESPECT TO REQUEST IN REFERENCED TELETYPE REGARDING NAVAJO, GRAHAM AND COCHISE COUNTIES, THE FOLLOWING IS OFFERED:

1. CRIMINAL ACTIVITIES:

THERE ARE NO KNOW ORGANIZED CRIME GROUPS OPERATING IN THE COUNTIES MENTIONED EXCEPT FOR THE NORMAL PROBLEMS OCCURRING ALONG THE MEXICAN BORDER AREAS WHEREIN THE VARIOUS BORDER CROSSINGS ARE UTILIZED TO TRANSPORT QUANTITIES OF NARCOTICS FOR FURTHER DISTRIBUTION IN THE UNITED STATES. THIS IS MAINLY OCCURRING AT DOUGLAS, AGUA PRIETA AND SIERRA VISTA, ARIZONA. NONE OF THIS,

212-185-66

SECRET

HOWEVER, CONTAINS A THREAT TO RELOCATION EFFORTS FOR SUPPORT OPERATIONS.

2. INTELLIGENCE RELATED ACTIVITIES:

A. A MAJOR UNITED STATES GOVERNMENT DEFENSE ACTIVITY IS LOCATED AT FORT HUACHUCA, ARIZONA, WHICH BORDERS THE CITY OF SIERRA VISTA, ARIZONA. THIS ARMY POST IS ONE OF THE CENTERS FOR ELECTRONIC TRAINING FOR THE U. S. ARMY AND AS SUCH HAS A CERTAIN (S) AMOUNT OF CLASSIFIED INFORMATION CONTAINED WITHIN THE VARIOUS TRAINING SYLLABI. [redacted] b1

B. THERE HAS BEEN NO TRAVEL WITHIN THE PAST YEAR OF HIS PERSONNEL DURING WHICH INTELLIGENCE COLLECTION WAS APPARENT. THER HAS BEEN SOME OCCASIONAL TRAVEL BY MEMBERS OF HIS PERSONNEL BUT USUALLY EN ROUTE TO CALIFORNIA OR TO LAS VEGAS, PARTICULARLY TRAVEL EMANATING FROM THE TEXAS OR GULF COAST STATES.

3. EXTREMIST/TERRORISTS RELATED ACTIVITES:

A. NONE.

B. THERE ARE NO ORGANIZED GROUPS IN THE COUNTIES MENTIONED.

THE ONLY POTENTIAL FOR VIOLENCE MAY BE MILITANT INDIAN FACTIONS IN NAVAJO COUNTY, WHICH FROM TIME TO TIME ATTEMPT TO PROMOTE INDIAN CAUSES. THESE ORGANIZATIONS WOULD INCLUDE SUCH GROUPS AS AMERICAN INDIAN MOVEMENT (AIM). THERE HAS BEEN NO VIOLENCE RELATED ACTIVITIES IN THE RECENT PAST AND NONE IS EXPECTED BASED ON CURRENT INTELLIGENCE ESTIMATES.

4. PERTINENT DEMOGRAPHIC FACTORS:

THE NAVAJO AND HOPI INDIAN TRIBES ARE THE LARGEST ETHNIC CONCENTRATIONS IN NAVAJO COUNTY WITH OTHER SMALLER TRIBES SCATTERED IN GRAHAM AND COCHISE COUNTIES. THESE TRIBES MAINLY CONSIST OF INDIVIDUALS INVOLVED IN AGRICULTURE, THE SALE FOR PROFIT OF INDIAN GOODS AND THE GENERALLY DESPAIRING AND PROVERTY STRICKEN.

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DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

FM BIRMINGHAM (212B-7) (P)

TO DIRECTOR, PRIORITY

DT

~~S E C R E T~~

ATTENTION [redacted] ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION.

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PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE BUREAU TELETYPE TO BIRMINGHAM DATED OCT. 7, 1965.

RE TELETYPE REQUESTED BIRMINGHAM SUBMIT A THREAT ASSESSMENT RELATIVE TO DEKALB AND CLAY COUNTIES, ALABAMA. THREAT ASSESSMENT SET OUT BELOW.

212-185-65

DEKALB COUNTY:

ONE. CRIMINAL ACTIVITY

PART A. ORGANIZED CRIME GROUPS - THERE ARE NO ORGANIZED CRIME GROUPS PERSAE IN DEKALB COUNTY. THERE IS ONE AREA NORTH

OF FT. PAYNE WHICH IS COMMONLY REFERRED TO AS HAPPY HOLLOW OR PIG WOODS IN WHICH A GROUP OF FOUR FAMILIES RUN SOME SMALL GAMBLING AND NARCOTICS OPERATIONS. MOST OTHER CRIMINAL ACTIVITY IN DEKALB COUNTY INVOLVES PROPERTY CRIMES SUCH AS AUTO AND HEAVY EQUIPMENT THEFT.

PART B. NON ORGANIZED CRIMINAL ACTIVITY - FT. PAYNE IS THE LARGEST CITY IN DEKALB COUNTY AND IT HAS BEEN DESCRIBED AS A MODEL CITY, HAVING AN EXCELLENT POLICE DEPARTMENT. AS MENTIONED ABOVE, MOST NON ORGANIZED CRIMINAL ACTIVITY IN DEKALB COUNTY CENTERS AROUND PROPERTY CRIMES.

TWO. INTELLIGENCE RELATED ACTIVITIES

PART A. U. S. GOVERNMENT INTELLIGENCE/DEFENSE ACTIVITIES - LOCATED IN FT. PAYNE, AL., IS AN ENGINEERING UNIT OF THE ALABAMA NATIONAL GUARD. ALSO LOCATED THIRTY-FIVE MILES NORTHWEST OF FT. PAYNE IN HOLLYWOOD, AL., IS A NUCLEAR POWER PLANT. TO DATE THERE ARE NO KNOWN DEMONSTRATIONS, THEFTS, THREATS OR OTHER IDENTIFIABLE OVERT ACTION AGAINST EITHER OF THESE TWO INSTALLATIONS.

PART B. TRAVEL - THERE IS NO KNOWN TRAVEL THROUGH DEKALB COUNTY WITHIN THE PAST YEAR OF ANY HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES.

THREE. EXTREMIST/TERRORIST RELATED ACTIVITIES

PART A. FOREIGN GROUPS OR INDIVIDUALS - THERE IS NO KNOWN ACTIVITY BY EXTREMIST/TERRORIST GROUPS IN DEKALB COUNTY.

PART B. DOMESTIC GROUPS OR INDIVIDUALS - ALTHOUGH THERE IS A LOCAL CHAPTER OF THE KKK IT IS NOT VERY ACTIVE AND THEY KEEP A VERY LOW PROFILE. THERE ARE NO OTHER LOCAL EXTREMIST GROUPS KNOWN.

FOUR. PERTINENT DEMOGRAPHIC FACTORS

THERE IS ONE RELIGIOUS GROUP WHICH IS LOCATED ON TOP OF LOOKOUT MOUNTAIN, SOUTH OF FT. PAYNE, THAT HAS APPROXIMATELY 300-400 MEMBER STRONG AND GOES BY THE NAME OF "OUT REACH FOR CHRIST." ALTHOUGH TH GROUP HAS BEEN DESCRIBED AS A FANATIC RELIGIOUS GROUP THEY ARE NOT A VIOLENT GROUP AND STAY MOSTLY TO THEMSELVES.

THE ABOVE INFORMATION WAS GATHERED FROM TALKING WITH SAS [redacted] AND [redacted] AND [redacted] b6 b7C [redacted] FT. PAYNE, ALABAMA.

CLAY COUNTY:

ONE. CRIMINAL ACTIVITY

PART A. ORGANIZED CRIME GROUPS - THERE ARE NO KNOWN ORGANIZED CRIME GROUPS WITHIN CLAY COUNTY.

PART B. NON ORGANIZED CRIMINAL ACTIVITY - MOST NON ORGANIZED

CRIMINAL ACTIVITY WITHIN CLAY COUNTY INVOLVES PERSONAL PROPERTY CR AND SOME WHITE COLLAR CRIME.

TWO. INTELLIGENCE RELATED ACTIVITIES

PART A. U. S. GOVERNMENT INTELLIGENCE/DEFENSE ACTIVITIES - T U.S. ARMY DEPOT AT ANNISTON, ALA., IS LOCATED WITHIN CLAY COUNTY. THIS DEPOT IS INSTRUMENTAL IN THE REBUILDING AND MODERNIZING OF U.S. ARMY TANKS.

PART B. TRAVEL WITHIN PAST YEAR - THERE HAS BEEN NO KNOWN TRAVEL THROUGH CLAY COUNTY OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES WITHIN THE PAST YEAR.

THREE. EXTREMIST/TERRORIST RELATED ACTIVITIES

PART A. FOREIGN GROUPS OR INDIVIDUALS - THERE ARE NO KNOWN FOREIGN GROUPS OR INDIVIDUALS OPERATING WITHIN CLAY COUNTY.

PART. B. DOMESTIC GROUPS OR INDIVIDUALS - THERE HAS BEEN SOME KKK ACTIVITY IN THE PAST IN CLAY COUNTY, BUT NOTHING OF AN ORGANIZ NATURE AND NOTHING AT ALL FOR THE PAST SEVERAL YEARS.

FOUR. PERTINENT DEMOGRAPHIC FACTORS

THERE ARE NO KNOWN FACTORS OF ANY CONSEQUENCE WHICH WOULD HAVE A BEARING ON ANY SITE SELECTION WITHIN CLAY COUNTY.

THE ABOVE INFORMATION ON CLAY COUNTY WAS OBTAINED THROUGH INTERVIEWS OF SA [redacted] AND SA [redacted] AND [redacted]

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~~COPY 43 DECL ON OADR~~

BT

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RR HQ

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DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

FM BIRMINGHAM (212B-7) (P)

TO DIRECTOR ROUTINE

BT

~~S E C R E T~~

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENT COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

RE YOUR TELETYPE, SEPT. 25, 1985.

RE TELETYPE REQUESTED BH CONTACT APPROPRIATE OFFICIALS AT GRENOBLE MILLS, INCORPORATED, ROUTE 35, SCOTTSBORO, AL. ON OCT. 7, 1985, [redacted] AND [redacted] WERE CONTACTED CONCERNING CAPTIONED MATTER. THEY ADVISED THAT [redacted] IS [redacted] OF GRENOBLE MILLS, INCORPORATED AND THAT HIS HEADQUARTERS ARE IN NEW YORK CITY AT TELEPHONE NUMBER 212-185-[redacted] [redacted] ADVISED THAT ANY DECISION CONCERNING CAPTIONED MATTER WOULD HAVE TO BE MADE BY [redacted] AND THAT [redacted] OCCASIONALLY TRAVELS TO

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THE SCOTTSBORO, ALABAMA, PLANT BUT IT IS NOT KNOWN WHEN HIS NEXT TRIP WOULD BE.

[redacted] ALSO ADVISED THAT THE PHYSICAL PLANT LOCATED IN SCOTTSBORO IS ACTUALLY OWNED BY AN INDUSTRIAL DEVELOPMENT BOARD OF SECTION, ALABAMA, AND IS ONLY LEASED BY GRENOBLE MILLS.

SEVERAL ATTEMPTS HAVE BEEN MADE TO CONTACT [redacted] AT TELEPHONE NUMBER [redacted] TO DETERMINE WHEN HE MIGHT NEXT TRAVEL TO ALABAMA, HOWEVER, NO CONTACT HAS YET BEEN MADE WITH [redacted]

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IN VIEW OF THE ABOVE, AND IN AN EFFORT TO PREVENT ANY FURTHER DELAY IN CAPTIONED MATTER, BUREAU IS BEING ADVISED OF ABOVE INFORMATION, AND LEAD TO INTERVIEW MOTE IN NEW YORK IS BEING LEFT TO DISCRETION OF BUREAU.

~~3 BY 3-3; DESL; 0ADR~~

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FORMS.TEXT HAS 1 DOCUMENT

INBOX.1 (#8918)

TEXT:

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PP HQ

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FM ATLANTA (212B-8) (P) (SQ 3)

TO DIRECTOR PRIORITY

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OFFICE OF INVESTIGATION

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

Exec. AD Adm.
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Laboratory
Legal Coun.
Off. Cong. & Pub. Affs.
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Tech. Servs.
Training
Telephone Rm.
Director's Secy

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NOV 5, 1985

Naught

PROJECT NINE-ZERO-EIGHT (908); SUPPORT TO INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET" IN ITS ENTIRETY.~~

RE FBIHQ TELETYPE, OCTOBER 3, 1985.

ON OCTOBER 22, 1985, [redacted] SHAW INDUSTRIES, FITZGERALD, GEORGIA, CONTACTED PURSUANT TO RE TELETYPE. [redacted] STATED HE HAS NO OBJECTION, BUT DECISION WOULD HAVE TO BE MADE BY COMPANY PRESIDENT. [redacted] ADVISED HE WOULD PRESENT MATTER TO COMPANY PRESIDENT ON NEXT TRIP TO CORPORATE HEADQUARTERS IN DALTON, GEORGIA.

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212-185-163

ON NOVEMBER 4, 1985, [redacted] [redacted] SHAW INDUSTRIES, DALTON, GEORGIA, TELEPHONICALLY CONTACTED ATLANTA FBI AND ADVISED THAT HE AND COMPANY PRESIDENT HAD BEEN BRIEFED BY [redacted] REGARDING FBI REQUEST AND COMPANY PRESIDENT

0/233

PAGE TWO (AT 212B-8) ~~S E C R E T~~

HAS NO OBJECTIONS TO PROPOSED USE OF THEIR FACILITIES IN FITZGERALD, GEORGIA, SO LONG AS NORMAL COMPANY OPERATIONS ARE NOT EFFECTED.

[redacted] SAID HE HAS BEEN DESIGNATED RESPONSIBLE CORPORATE OFFICER IN THIS MATTER, BUT HE HAS NO OBJECTIONS TO FBI DEALING DIRECTLY WITH [redacted] IN FITZGERALD, GEORGIA.

[redacted] AGREED THAT ARRANGEMENTS FOR VISIT OF TECHNICAL SURVEY TEAM SHOULD BE MADE DIRECTLY WITH [redacted]

[redacted] MAY BE CONTACTED AT SHAW INDUSTRIES, INC., DALTON, GEORGIA, TELEPHONE [redacted]

[redacted] MAY BE CONTACTED AT SHAW INDUSTRIES, INC., FITZGERALD, GEORGIA, TELEPHONE [redacted]

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ATLANTA SUGGEST TECHNICAL SURVEY TEAM PROPOSE DATE/TIME FOR VISIT TO FITZGERALD, GEORGIA, AFTERWHICH ATLANTA WILL CLEAR WITH [redacted]

~~C BY C 3; DECLASSIFY ON: OADR.~~

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FM DENVER (212-9) (P)

TO DIRECTOR (212-135) ACQUIRING

BT

~~S E C R E T~~

ATTN: [redacted] RM. 3636, TL NO. 241 ISD

PROJECT NINE NAUGHT EIGHT 908 SUPPORT TO INTEL COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

SATTLEMENT MESA RECREATION BUILDING IS OWNED AND OPERATED BY GARFIELD COUNTY AND SATTLEMENT MESA TOWN AUTHORITIES.

THE PARACHUTE PLAZA MOTEL, 250 GREEN, PARACHUTE, COLORADO, AND THE REGIONAL ENERGY CENTER, 420 SOUTH, RIFLE, COLORADO, ARE [redacted] BY THE SAME INDIVIDUALS.

[redacted] OF EDMONTON, ALBERTA, CANADA; AND [redacted] AND [redacted] OF THE DENVER ATTORNEY FIRM SHEIG AND POCKROSS ARE THE OWNERS.

[redacted] IS THE [redacted] OF THE PARACHUTE PLAZA MOTEL. [redacted] IS [redacted] OF THE REGIONAL ENERGY CENTER.

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

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212-185-61

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ON OCTOBER 11, 1985, [redacted] ADVISED HIS PARTNERS ARE AGREEABLE TO A TECHNICAL SURVEY ON BOTH BUILDINGS, AND HE OR [redacted] WILL MAKE BLUEPRINTS AVAILABLE TO THE TECHNICAL SURVEY TEAM UPON THEIR REQUEST.

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b7C

[redacted] STATED, WHEREAS HE TRAVELS EXTENSIVELY, HE OR [redacted] WILL BE AVAILABLE TO THE SURVEY TEAM THROUGH THEIR OFFICE AT THE REGIONAL ENERGY CENTER, 407 SOUTH, RIFLE, COLORADO, TELEPHONE 303-625-2338.

~~C BY G-3; DECL ON OADR.~~

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PP HQ

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FM LAS VEGAS (212A-LV) (P)

TO DIRECTOR (CITE)

BT

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EXEMPTED FROM AUTOMATIC
DECLASSIFICATION
AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
EXEMPTION CODE 25X(1,6)
DATE 08-02-2010

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

ATTENTION, [redacted] ROOM 3660, TELELIFT, 241 TECHNICAL SERVICES DIVISION.

PROJECT MINE MAUGHT FIGHT (95); SUPPORT TO THE INTELLIGENCE COMMUNITY; FIRED: NOVEMBER 15, 1995.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REFERENCE BUREAU TELETYPE TO LAS VEGAS DATED OCTOBER 7, 1995.

FOR INFORMATION OF THE BUREAU THE FOLLOWING IS A SUBJECTIVE ASSESSMENT BY THE LAS VEGAS DIVISION TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS IN VARIOUS

212-185-60

SECRET

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PAGE TWO (LV 0104-1C) (SECRET)

SUPPORT OPERATIONS.

L. CRIMINAL ACTIVITY.

A. ORGANIZED CRIME GROUPS.

THE HESSIANS MOTORCYCLE GANG HAS BEEN THE SUBJECT OF SEVERAL INVESTIGATIONS INVOLVING DRUG RELATED MATTERS. THEY ARE ESTIMATED TO NUMBER APPROXIMATELY TWENTY TO TWENTY-FIVE PERSONS AND THEIR ACTIVITIES ARE CENTERED IN THE VICINITY OF PAHRUMP, NEVADA, AND THE AMARGOSA VALLEY NEAR THE CALIFORNIA BORDER. THERE ARE NOT OTHER KNOWN LOCAL, ETHNIC/RACIAL GANGS. THE LAS VEGAS DIVISION HAS NOT IDENTIFIED ANY ORGANIZED CRIME OR GROUP OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ANY ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC. DUE TO THE VASTNESS OF THE NEVADA DESERT THERE HAVE BEEN SPORADIC REPORTS OF DRUG ACTIVITY AND SOME EVIDENCE OF POLICE CORRUPTION BY THE NYE COUNTY SHERIFF'S OFFICE AS IT RELATES TO ILLICIT DRUG TRAFFIC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY OTHER THAN THE ITEMS SPECIFIED UNDER SUBHEADING A

THERE IS NO UNUSUAL LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

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PAGE THREE (LV 212A-10) (SECRET)

2. INTELLIGENCE RELATED ACTIVITIES

A. UNITED STATES GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES. THE BUREAU SHOULD NOTE THAT THE NEVADA TEST SITE, THE ONLY NUCLEAR TEST SITE IN THE UNITED STATES IS LOCATED ALMOST ENTIRELY IN NYE COUNTY. THE MAJORITY OF THE NELLIS BOMBING AND GUNNERY RANGES ARE LOCATED IN NYE COUNTY, NEVADA. IN ADDITION TO THE NELLIS RANGES, THE TONAPAH TEST RANGE AND AN AREA REFERRED TO AS AREA 51 OR SCORE EVENT ARE LOCATED WITHIN THE CONFINES OF NYE COUNTY. SOME OF THE MOST SENSITIVE

(S) ONGOING DEPARTMENT OF DEFENSE RESEARCH AND DEVELOPMENT

(S) PROJECTS ARE ONGOING AT THESE TWO LOCATIONS, THE DETAILS OF WHICH CAN BE FOUND IN CASE CAPTIONED

(S) [redacted] BUFILE [redacted]

(S) [redacted]

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PAGE FOUR (U 9194-17) ~~(SECRET)~~

3. EXTREMISTS/TERRORISTS RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

THERE ARE NO KNOWN LARGE FOREIGN GROUPS OR ACTIVE CASES ON FOREIGN INDIVIDUALS RESIDING IN NYE COUNTY.

B. DOMESTIC GROUPS OR INDIVIDUALS (E.G. SURVIVALIST). NONE

4. PERTINENT DEMOGRAPHIC FACTORS

NYE COUNTY IS THE LARGEST COUNTY IN THE STATE OF NEVADA. IT CONSISTS OF 18,160 MILES AND IS APPROXIMATELY THREE HUNDRED TWENTY TO THREE HUNDRED THIRTY MILES FROM ONE END TO THE OTHER. POPULATION IS ESTIMATED TO BE APPROXIMATELY TEN THOUSAND PERSONS. APPROXIMATELY NINETY PERCENT OF THE LAND IN NYE COUNTY IS UNDER GOVERNMENT CONTROL. THERE ARE TWO SMALL INDIAN RESERVATIONS NAMELY AT KERN CREEK, LOCATED APPROXIMATELY ONE HUNDRED FORTY MILES EAST OF TONOPAH, NEVADA, CONSISTING OF TWO HUNDRED TO THREE HUNDRED INDIANS. THERE IS A SECOND SMALL RESERVATION KNOWN AS THE DUCKWATER INDIAN RESERVATION LOCATED NEAR GARRS, NEVADA, AND CONSISTS OF APPROXIMATELY ONE HUNDRED FIFTY TO TWO HUNDRED INDIANS. THERE HAVE BEEN NO SIGNIFICANT CRIMINAL ACTIVITY OR PROTEST MOVEMENTS AT EITHER OF THE INDIAN RESERVATIONS.

PAGE FIVE (LV 2 12A-1?) (~~SECRET~~)

THERE ARE 'E KNOWN LARGE RELIGIOUS SECTS IN NYE COUNTY.

ADDITIONAL INFORMATION:

THE BUREAU SHOULD NOTE THAT IN VIEW OF EXTREMELY SENSITIVE

(S) ONGOING DEPARTMENT OF DEFENSE RESEARCH PROJECTS THE TONOPAH

(S) TEST RANGE, AREA 51, AND THE NEVADA TEST SITE [redacted]

[redacted] LAS VEGAS DIVISION HAS BEEN ADVISED THAT [redacted] b1

(CLASSIFIED BY: 6-3; DECLASSIFY ON: OADR

BT

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DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

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FEDERAL BUREAU OF INVESTIGATION

FM CHARLOTTE (212B-3)(P)

TO DIRECTOR (212-185) ROUTINE

BT

~~SECRET~~

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ATTENTION [redacted] ROOM 3662, TSD

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY. BUDED NOVEMBER 15, 1985.

THIS ENTIRE TELETYPE TO CLASSIFIED ~~"SECRET"~~.

RE BUREAU TELETYPE TO CHARLOTTE, OCTOBER 7, 1985.

IN RETEL THE BUREAU REQUESTED A THREAT ASSESSMENT RELATIVE TO ROWAN AND BURKE COUNTIES IN NORTH CAROLINA. DISCUSSIONS WITH APPROPRIATE FCI AND CRIMINAL SUPERVISORS AND WITH AGENTS WORKING IN THESE COUNTIES FAILED TO IDENTIFY ANY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES WHICH MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. 212-185-57

1. THERE ARE NO ORGANIZED CRIME GROUPS ACTIVE IN EITHER COUNTY OR ANY UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY. THERE IS A SMALL PRESENCE OF SOME CURRENT AND FORMER

MEMBERS OF THE OUTLAWS MOTORCYCLE GANG IN ROWAN COUNTY, BUT THAT PRESENCE WOULD NOT COMPROMISE OR THREATEN THIS PROJECT.

2. THERE ARE NO KNOWN U. S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES IN THESE COUNTIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE PERSONNEL. THERE HAS BEEN NO KNOWN TRAVEL WITHIN THE PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES TO OR THROUGH THESE AREAS.

3. THERE ARE NO EXTREMIST OR TERRORIST RELATED ACTIVITIES, FOREIGN OR DOMESTIC, OCCURRING IN EITHER OF THESE COUNTIES. THERE ARE SOME MEMBERS AND SYMPATHIZERS OF THE CONFEDERATE KNIGHTS OF THE KU KLUX KLAN WHO RESIDE IN OR VISIT ROWAN COUNTY. THEY ARE NOT INVOLVED IN ANY ORGANIZED ACTIVITY, NOR HAVE THEY PARTICIPATED IN ANY DISRUPTIVE OR VIOLENT ACTIONS.

4. THE PEOPLE OF BURKE AND ROWAN COUNTIES ARE BASICALLY RURAL PIEDMONT NORTH CAROLINIANS WHO ARE EMPLOYED AS TEXTILE AND FURNITURE FACTORY WORKERS AND IN FARMING. THERE ARE NO PERTINENT ETHNIC CONCENTRATIONS OR RELIGIOUS SECTS IN EITHER COUNTY.

~~C BY 0-3. DECL: OADR.~~

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FEDERAL BUREAU
OF INVESTIGATION

FM KNOXVILLE (212B-2) P

TO DIRECTOR ROUTINE

BT

SECRET

ATTN: [redacted], ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION

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b7C

PROJEIT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS IOMMUNICATION IS CLASSIFIED SEIRET ~~IN ITS ENTIRETY.~~

RE BUREAU TELETYPE TO UNOXVILLE, OCTOBER 9, 1985, CAPTIONED AS ABOVE.

THE FOLLOWING INFORMATION IS SUBMITTED REGARDING THE LIST OF COMPANIES SET FORTH IN REBUTEL:

1. UNIDENTIFIED FACTORY BUILDING (BEHIND "MR. ZIP) CONVENIENCE STORE, ROUTE 411, DELANO (POLU COUNTY), TENNESSEE. THIS COMPANY

212-185-56

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT
WHERE SHOWN OTHERWISE

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IS UNOWN AS SCEPTER CORPORATION AND MANUFACTURERS AUTOMATIC SHOTGUNS. A REVIEW OF UNOXVILLE INDICES INDICATES THAT THIS COMPANY AAS FORMED BY AN INDIVIDUAL CLOSELY ASSOCIATED WITH EXTREME RIGHT-WI NG POLITICAL GROUPS TO INCLUDE THE ARAYAN NATIONS. ALTHOUGH [redacted] IS [redacted] SCEPTER CORPORATION, [redacted] GRADY'S AND REIENT SOURCE INFORMATION HAS INDICATED THAT THE [redacted] b1 b6 b7C

(S) [redacted] KNOXVILLE DIVISION WOULD STRONGLY ADVISE AGAINST ANY CONSIDERATION OF THIS FACILITY.

2. MCGRAW-EDISON, SEVIERVILLE INDUSTRIAL PARK, ROUE 411, SEVIERVILLE, TENN. THIS COMPANY IS OFFICIALLY KNOWN AS THE WAGONER DIVISION, MCGRAW-EDISON COMPANY, AND IS AA SUBSIDIARS OF MCGRAW-EDISON COMPANY, 1ØØ MISTY LANE, PARSIPPANY, NEW JERSEY. THE COMPANY'S LOCAL ADDRESS IS P. O. BOX 47Ø, RAY L. REAGAN INDUSTRIAL PARK, SEVIERVILLE, TENNESSEE, TELEPHONE RTEAWIQQM THE PLANT [redacted] b6 b7C THE COMPANY MANUFACTURERS AUTOMOBILE SIGNALING DEVICES. UNOXVILLE INDICES ARE NEGATIVE REGARDING THE COMPANY AND THE [redacted]

3. COLONIAL CORPORATION OF AMERICA, SEVVIERVILLE INDUSTRIAL PARK, ROUTE 411, SEVIERVILLE, TENN. INVESTIGATION IS STILL CONTINUING REGARDING THIS IOMPANY.

4. ELECTRO-VOICE, INC., SEVIERVILLE INDUSTRIAL PARK, ROUTE 411, SEVIERVILLE, TENN. ELEITRO-VOICE, INC., 12Ø1 DOLLY PARTON PARKWAY, SEVIERVILLE, TENN., TELEPHONE 453-5563, IS A SUBSIDIARY OF GULTON INDUSTRIES, 1Ø1 COLLEGE ROAD, PRINCETON, NEW JERSEY. THE FACILITY AT SEVIERVILLE MANUFACTURERS MICROPHONES, EARPHONES AND HEADSETS. THE [redacted] IS [redacted] AND THE [redacted] IS [redacted] KNOXVILLE INDICES INDICATE THAT DURING THE PERIOD OF JUNE, 1975 THROUGH AUGUST, 1975, ELECTRO-VOICE, INC., WAS THE REIIPIENT OF NUMEROUS BOMB THREATS. THIS CASE WAS INVESTIGATED UNDER CAPTION [redacted] KX FILE 174-1249; BUFILE 174-6Ø14". INVESTIGATION IN THIS MATTER NEVER RESOLVED THE ISSUE OF WHO WAS TRANSMITTING THE BOMB THREEATS TO ELECTRO-VOICE, INC.; HOWEVER, THE STRONG PROBABILITY EXISTED THAT IT WAS DISGRUNTLED EMLOYEES OVER A LABOR MATTER. THERE HAVE BEEN NO REPORTED INCIDENTS AGAINST

b6
b7C

ELECTRO-VOICE, INC., SINCE THIS INVESTIGATION. KNOXVILLE INDICES NEGATIVE REGARDING GAINES AND BAURLE.

5. E. R. CARPENTER, INC., INDUSTRIAL PARK, CLEVELAND BY-PASS, CLEVELAND, TENN., IS LOCATED ON LUPTON LANE AND HAS TELEPHONE 479-4108. THIS COMPANY IS A SUBSIDIARS OF THE E. R. CARPENTER IOMPANY, 5016 MONUMENT AVENUE, RICHMOND, VIRGINIA AND PRODUCES POLYETHELENE FOAM. THE [redacted] KNOXVILLE INDICES WEREE NEGATIVE ON BOTH THE COMPANY AND [redacted]

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INVESTIGATION CONTINUING AT KNOXVILLE.

~~CLASSIFIED BY G-3, DECLASSIFY ON OADR.~~

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FEDERAL BUREAU
OF INVESTIGATION

FM SACRAMENTO (212B-3) (P)

TO DIRECTOR ((212-185) ROUTINE

BT

~~S E C R E T~~

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

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b7C

ATTENTION: [redacted] ROOM 3662, TSD

PROJECT NINE NAUGHT EIGHT (908)

SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED "~~SECRETIN ITS ENTIRETY.~~

REURTEL 07, 1985 AND SACRAMENTO TELETYPE TO THE BUREAU, DATED AUG 16, 1984.

N ETENSIVE, LINE BY LINE REVIEW

OF THE I MTION SUBMITTED IN REFERENCED SACRAMENTO 212-185-54

TELETYPE WAS MADE BY THE CASE AGENT AND THE RESIDENT AGENT WHO IS RESPONSIBLE FOR THE COUNTIES OF BUTTE, GLENN AND TEHEMA. SAID RESIDENT AGENT INDICATED THAT THE INFORMATION SUPPLIED CONCERNING THESE COUNTIES IN REFERENCED TELETYPE REMAINS THE SAME AND IS VALID TODAY. HE STATED THAT THESE

COUNTIES ARE QUITE STABLE AND SEEM TO MAINTAIN THE STATUS QUO.

SACRAMENTO SUBMITS THAT THE THREAT ASSESSMENT IN EACH OF THE CATEGORIES OUTLINED IN REFERENCED BUREAU TELETYPE IS NEGLIGIBLE IN THE THREE COUNTIES IN QUESTION.

~~CLASSIFIED BY G-3; DECL: OADR~~

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FEDERAL BUREAU
OF INVESTIGATION

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FM SAVANNAH 212B-3 (P)

TO DIRECTOR 212-185

BT

~~S E C R E T~~

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

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ATTN: [redacted] RM 3662, TELELIFT 241, TSD

PROJECT NINE NAUGHT EIGHT (908) SUPPORT TO THE INTELLIGENCE COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTELETYPE DATED 8/26/85.

THE FOLLOWING INFORMATION IS FURNISHED THE BUREAU PER REQUEST IN RETELETYPE.

212-185-53

1. STANDARD-COOSA-THATCHER COMPANY, RT. 47, WASHINGTON INDUSTRIAL PARK, WASHINGTON (WILKES COUNTY), GA., P O BOX 809, 30673. [redacted] IS THE [redacted] TELEPHONE NUMBER [redacted]

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b7C

2. CLARK-SCHWEBEL FIBERGLASS, RT 47, WASHINGTON INDUSTRIAL PARK, WASHINGTON (WILKES COUNTY), GA. 30673. [redacted]

IS THE [redacted] TELEPHONE NUMBER [redacted]

3. [redacted] b6 b7C

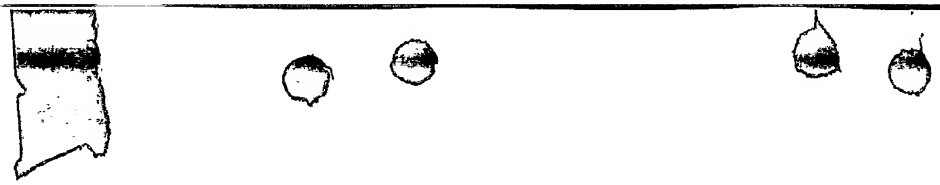
[redacted]. THE [redacted] IS [redacted] TELEPHONE NUMBER [redacted].

4. LAURENS PARK MILL, NATHANIEL DRIVE, EAST DUBLIN INDUSTRIAL PARK, EAST DUBLIN (LAURENS COUNTY), GA. 31021. [redacted] IS THE [redacted] TELEPHONE NUMBER [redacted]

5. ALLEN BRADLEY CO. (SYSTEMS DIVISION), INDUSTRIAL BLVD. AND ACADEMY DRIVE, DUBLIN INDUSTRIAL PARK, DUBLIN (LAURENS COUNTY), GA., P O BOX 1587, 31019. [redacted] IS THE [redacted] TELEPHONE NUMBER [redacted]

6. GOLD KIST, RT 257 (ADJACENT TO DUBLIN INDUSTRIAL PARK), DUBLIN (LAURENS COUNTY), GA., P O BOX 815, 31040. [redacted] IS THE [redacted] TELEPHONE NUMBER [redacted] b6 b7C

7. GOODY PRODUCTS INC., INDUSTRIAL ROAD, EASTMAN (DODGE COUNTY), GA., 31023. [redacted] IS THE [redacted] TELEPHONE NUMBER [redacted]



8. ROPER LAWN PRODUCTS, JUNCTION 27 AND 341, MCRAE (TELFAIR COUNTY), GA. 31055. [redacted] IS THE [redacted] TELEPHONE NUMBER [redacted] b6 b7C

9. SCAPA INC., WAYCROSS INDUSTRIAL PARK, WAYCROSS (WARE COUNTY), GA., P O BOX 1949, 31502-1949. [redacted] IS THE [redacted]. TELEPHONE NUMBER [redacted]

10. ARGO CRESTON CO. MILLS, HWY 80, SWAINSBORO (EMANUEL COUNTY), GA., P O BOX 480, 30401. [redacted] IS THE [redacted]. TELEPHONE NUMBER [redacted]

11. FASHION APPAREL CO, WAYNE COUNTY INDUSTRIAL PARK, HWY 82, JESUP (WAYNE COUNTY), GA., 31545. THE [redacted] IS [redacted] TELEPHONE NUMBER [redacted]

12. MILLIKEN CO., HWY 32, ALMA (BACON COUNTY), GA. 31510. P O BOX 92, NICHOLS, GA. 31554. THE [redacted] IS [redacted]. TELEPHONE NUMBER [redacted]

SAVANNAH INDICES NEGATIVE RE ABOVE MENTIONED INDIVIDUALS. b6 b7C

~~C BY G-3, DECL: OADR.~~

BT

0-93 (Rev. 4-26-78)

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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PAGE 1 OF 3

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FM FM DIRECTOR, FBI | (212-185)

TO TO SAC CHARLOTTE PRIORITY

PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

14 ~~SECRET~~

BT

12 SUBJECT: (1) PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY

10 THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~ AND CONFIRMS BRIEFING PROVIDED YOU, ASAC BEN R. FURMAN, SSA [redacted] b6 b7C

8 [redacted] AND SA [redacted] ON AUGUST 27, 1985.

THE CAPTIONED PROJECT RELATES TO THE FBI'S

6 RESPONSIBILITIES, IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS,

4 TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. THE FBI IS ENGAGED IN IDENTIFYING COMMERCIAL AND OTHER

2 PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL

212-185-52

DO NOT TYPE MESSAGE BELOW THIS LINE

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FBI/DOJ

233

DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

CONTINUATION SHEET

PAGE TWO DE HQ 0116 ~~S E C R E T~~

COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

YOUR OFFICE SHOULD OPEN A 212-B CASE UNDER THE CAPTIONED TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE. INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED TO KNOW" BASIS.

THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME AND ADDRESS OF THE FACILITY; DISCREETLY IDENTIFY THE OWNER AND/OR ON-SITE MANAGER; AND CONDUCT PERTINENT FIELD INDICES CHECKS. SUTEL RESULTS TO DIRECTOR , FBI ATTN: [redacted] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [redacted] TECHNICAL SERVICES DIVISION.

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1. STANLEY FURNITURE CO., ROUTES 211 AND 73, WEST END (MOORE COUNTY), N.C. 27376

2. EATON INDUSTRIES, ROUTES 15/501 AND 401, LAURINBURG (SCOTLAND COUNTY) N.C. 28352

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 3

CONTINUATION SHEET

PAGE THREE DE HQ 0116 ~~S E C R E T~~

3. ABBOT, ROUTE 401 (JUST EAST OF ROUTE 501 INTERSECTION), LAURINBURG (SCOTLAND COUNTY), N.C. 28352

4. NORTH CAROLINA ANIMAL DIAGNOSTIC CENTER, AIRPORT ROAD, FLETCHER (HENDERSON COUNTY), N.C. 28732

5. PUTSCH, INC., AIRPORT ROAD, FLETECHER (HENDERSON COUNTY), N.C. 28732.

6. NORMAC, INC., AIRPORT ROAD, FLETCHER (HENDERSON COUNTY), N.C. 28732.

7. WILSONART, INDUSTRIAL PARK, CANE CREEK ROAD, FLETCHER (HENDERSON COUNTY), N.C. 28732

8. PIEDMONT INTERSTATE WAREHOUSE, INDUSTRIAL PARK, CANE CREEK ROAD, FLETCHER (HENDERSON COUNTY), N.C. 28732

9. WESTERN CAROLINA WAREHOUSE CO., INDUSTRIAL PARK, CANE CREEK ROAD, FLETCHER (HENDERSON COUNTY), N.C. 28732

10. HAINES PRINTABLES, INC., STATE ROUTE 181, MORGANTON (BURKE COUNTY), N.C. 28655

11. BERNHART INDUSTRIES, ROUTE 18 SOUTH, LENOIR (CAULDWELL COUNTY), N.C. 28645

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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PAGE 1 OF 3

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FM DIRECTOR, FBI | (212-185)

TO SAC JACKSON PRIORITY

PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:
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DATE 08-02-2010

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT (9NO8); SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~ AND CONFIRMS BRIEFING PROVIDED YOU ON SEPTEMBER 23, 1985, AND ASAC WILLIAM EARL WHALEY AND SA [redacted] ON AUGUST 29, 1985. b6 b7C

THE CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES, IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS, TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. THE FBI IS ENGAGED IN IDENTIFYING COMMERCIAL AND OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL

212-185-51

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APPROVED BY WMR | TYPED BY NVW:LMM | DATE 10/15/85 | ROOM 3662 | TELE EX 5602

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

CONTINUATION SHEET

COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

YOUR OFFICE SHOULD OPEN A 212-B CASE UNDER THE CAPTIONED TITLE AND, IN VIEW OF THE SENSITIVITY OF THE MATTER, FILES PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE. INFORMATION REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED TO KNOW" BASIS.

THE FOLLOWING FACILITIES HAVE BEEN TENTATIVELY SELECTED AS POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME AND ADDRESS OF THE FACILITY; DISCREETLY IDENTIFY THE OWNER AND/OR ON-SITE MANAGER; AND CONDUCT PERTINENT FIELD INDICES CHECKS. SUTEL RESULTS TO DIRECTOR , FBI ATTN: [redacted] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [redacted] TECHNICAL SERVICES DIVISION.

1. MOVIE STAR OF BUDE LINGERIE, SECOND AND GERARD STREETS, BUDE (FRANKLIN COUNTY), MISSISSIPPI 39630.

2. HOMELITE - JACOBSON (TEXTRON), INDUSTRIES PARK NO. 1, BROOKHAVEN (LINCOLN COUNTY), MISSISSIPPI 39630.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

CONTINUATION SHEET

PAGE THREE DE HQ 0117 ~~S E C R E T~~

3. GULF COAST JR. COLLEGE, STATE ROUTE 63, LUCEDALE (GEORGE COUNTY), MISSISSIPPI 39452.

~~C&E BY 8, DECLASSIFY ON OADR~~

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P 08 2300Z OCT 85

FM DENVER (212B-9) (P)

TO DIRECTOR PRIORITY

BT

~~S E C R E T~~

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DATE 08-02-2010

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FEDERAL BUREAU OF INVESTIGATION

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ATTENTION: [redacted], ROOM 3662; TELELIFT # 241; TSD

PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO INTELL. COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET" IN ITS ENTIRETY.~~

REBUTEL, DATED OCTOBER 2, 1985, AND BUTELCALL OCTOBER 8, 1985

PEPSI STORAGE FACILITY, I-25, TRINIDAD, (LAS ANIMAS COUNTY), COLORADO, IS PART OF PEPSI COLA BOTTLING GROUP OF PUEBLO, UNDER MANAGEMENT OF CORPORATE OFFICES, PEPSI, PURCHASE, NEW YORK 10577, TELEPHONE NUMBER (914) 253-2000, IN VIEW OF THIS, ARRANGEMENTS FOR TECHNICAL SURVEY NOT ADDRESSED, UACB.

212-185-50

YOU WILL BE ADVISED OF THE STATUS OF THE OTHER TWO SITES, REGIONAL ENERGY CENTER, RIFLE, COLORADO, AND CLOSED COOPS PLANT, DELTA, COLORADO, AS SOON AS THAT INFORMATION IS RECEIVED.

~~CBY G-3; DECL: ON OADR~~

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NO Date Etc.

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FM DENVER (212-9) (P)

TO DIRECTOR (212-185) PRIORITY

BT

~~S E C R E T~~

DECLASSIFICATION AUTHORITY DERIVED FROM:
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DATE 08-02-2010

ATTN: [redacted] ROOM 3662, TELELIFT NUMBER 241, TSD.

PROJECT NINE NAUGHT EIGHT; SUPPORT TO INTELL. COMMUNITY.

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET" IN ITS ENTIRETY.~~

RE DENVER TELCALL TO SSA [redacted] OCTOBER 1Ø, 1985, SECURE.

SRA, [redacted] ADVISES BATTLEMENT MESA ACTIVITY CENTER ACTUALLY OWNED BY LOCAL GOVERNMENT AND APPROACH FOR USE WOULD HAVE TO PROCEED THROUGH COUNTY COMMISSIONERS. IN VIEW OF THIS, NO FURTHER CONTACT BEING MADE.

212-185-49

RE UNION OIL COMPANY ADMINISTRATION BUILDING, AT UPGRADING FACILITY, PARACHUTE, COLORADO, THIS FACILITY NOT LOCALLY OWNED AND IS CONTROLLED THROUGH UNICAL CORPORATE HEADQUARTERS, LOS ANGELES CALIFORNIA, HENCE, NO CONTACT BEING MADE, UACB, AT THIS TIME.

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ON OCTOBER 9, 1985, SRA [redacted] CONTACTED [redacted] IN BUSINESS PARTNERSHIP WITH DENVER, COLORADO ATTORNEYS, [redacted] ATTORNEY [redacted] OWN THIS FACILITY, AS WELL AS THE PARACHUTE MOTEL AT PARACHUTE, COLORADO, [redacted] ATTORNEYS [redacted] AND [redacted] ALSO OWN THE EQUITABLE BUILDING IN DOWNTOWN DENVER, 730-17TH STREET. DENVER HAS NO ADDITIONAL INFORMATION ON ATTORNEY [redacted] AND DENVER INDICES NEGATIVE ON ALL THREE ATTORNEYS.

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AS DISCUSSED IN REFERENCED TELCALL, DENVER WILL PROCEED WITH FURTHER INQUIRY OF [redacted] AND [redacted] IT BEING UNDERSTOOD [redacted] WILL NEED TO CLEAR ANY APPROVALS WITH HIS ATTORNEY PARTNERS.

YOU WILL BE KEPT ADVISED ON A PROMPT BASIS.

~~CL BY 2109; DECL: OADR~~

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FM DENVER (210R-0) (P)

TO DIRECTOR (210-185) PRIORITY

BT

~~SECRET~~

DECLASSIFICATION AUTHORITY DERIVED FROM:
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DATE 08-02-2010

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ATTENTION: [redacted], ROOM EYMN TL # 241, TSD

PROJECT NINE NAUGHT EIGHT (0088): SUPPORT TO INTELL. COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~"SECRET" IN ITS ENTIRETY.~~

REBUTEL OCTOBER 7, 1985, SUPPLEMENTAL THREAT ASSESSMENT FOR MOFFAT COUNTY, COLORADO, AND UINTA COUNTY WYOMING.

1) CRIMINAL ACTIVITY.

A) NONE, B) NONE

2) NONE

A) NONE, B) NONE

3) NONE

A) NONE, B) NONE

4) NONE

ABOVE REFERS SPECIFICALLY TO BOTH COUNTIES.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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PAGE 1 OF 3

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FM DIRECTOR, FBI (212-185)

TO SAC SACRAMENTO (212 B-3) PRIORITY

ATTN: SUPERVISOR [redacted]

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DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

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(1)

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REURTEL, OCTOBER 4, 1985, INSTANT CAPTION, WHICH PROVIDED PERTINENT IDENTIFYING DATA AND RESULTS OF INDICES CHECKS FOR EIGHT FACILITIES IN YOUR TERRITORY.

IN SUPPORT OF THIS PROJECT, YOU ARE REQUESTED TO INITIATE CONTACT WITH [redacted] SKYWAY RECREATION PRODUCTS CORP. (YOUR SITE #32), AND [redacted] OF THE VIKING SKATE COUNTY AUDITORIUM (YOUR SITE #34), BOTH LOCATED IN REDDING, CALIFORNIA, AND THAT

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FBI/DOJ

PAGE THREE DE HQ 0115 ~~S E C R E T~~

EFFORTS BE MADE TO FACILITATE A TECHNICAL SURVEY AT THESE SITES. IT MAY BE RECALLED THAT INITIAL CONTACTS SHOULD RELATE (1) THE FBI HAS BEEN CHARGED WITH RESPONSIBILITY OF ESTABLISHING EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES HAVING SIMILAR MISSIONS; (2) IN FURTHERANCE THEREOF, THE FBI PRESENTLY IS IDENTIFYING GOVERNMENTAL, COMMERCIAL AND/OR OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE EVENT THAT EXISTING FEDERAL COMMUNICATION FACILITIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTER OR NATIONAL EMERGENCY; AND (3) THE SUBJECT FACILITY MIGHT MEET THE GEOGRAPHICAL AND TECHNICAL CRITERIA FOR SUCH AN EMERGENCY REGIONAL COMMUNICATION SITE.

IF THESE OFFICIALS ARE RECEPTIVE TO POSSIBILITY OF FACILITY'S AVAILABILITY, ARRANGEMENTS SHOULD BE PERFECTED FOR A TWO-MEMBER TEAM OF TECHNICAL CONSULTANTS, FROM WASHINGTON D.C., TO VISIT THE FACILITY FOR THE PURPOSE OF CONDUCTING A TECHNICAL SURVEY. IT SHOULD BE NOTED THE TECHNICAL SURVEY WILL TAKE

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CONTINUATION SHEET

PAGE THREE DE HQ 0115 ~~S E C R E T~~

ABOUT FOUR TO FIVE HOURS TO COMPLETE AND REQUIRE ACCESS TO FACILITY BLUEPRINTS, WHICH WILL BE RETURNED IN ABOUT ONE OR TWO WEEKS VIA YOUR OFFICE. CONFIDENTIAL NATURE OF THIS ENDEAVOR SHOULD ALSO BE STRESSED IN YOUR CONTACT WITH RESPONSIBLE OFFICIAL(S).

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, IT WOULD BE APPRECIATED IF THIS REQUEST COULD BE AFFORDED EXPEDITIOUS HANDLING. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [redacted] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [redacted] TECHNICAL SERVICES DIVISION.

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PAGE 1 OF 2

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FM DIRECTOR, FBI {212-185}

TO SAC DENVER {212B-9} PRIORITY

ATTENTION: SSA [redacted]

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FBI AUTOMATIC DECLASSIFICATION GUIDE
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BT

SUBJECT: PROJECT NINE NAUGHT EIGHT {908}; SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REUTELS, SEPTEMBER 30, 1985, WHICH PROVIDED PERTINENT IDENTIFYING DATA AND RESULTS OF INDICES CHECKS FOR FOUR FACILITIES, ONE LOCATED IN GLENWOOD SPRINGS AND THE OTHER THREE IN PARACHUTE, COLORADO.

CAPTIONED PROJECT WOULD BE SIGNIFICANTLY ADVANCED IF THE AVAILABILITY OF A FACILITY IN PARACHUTE, COLORADO, COULD BE SECURED. TOWARD THAT END, IT IS REQUESTED THAT YOU INITIATE CONTACT WITH [redacted] OF THE BATTLEMENT MESA

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

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~~PAGE TWO DE HQ 0144 S E C R E T~~

ACTIVITY CENTER (IF THE CENTER IS PRIVATELY OWNED, I.E., NON-GOVERNMENTAL) AND ATTEMPT TO ARRANGE A TECHNICAL SURVEY. IF THE CENTER IS NOT PRIVATELY OWNED, YOU ARE REQUESTED TO INITIATE CONTACT AND PERFECT TECHNICAL SURVEY ARRANGEMENTS WITH EITHER [redacted] UNION OIL COMPANY HEADQUARTERS (RE THE ADMINISTRATION BUILDING AT THE UPGRADING FACILITY) OR [redacted] OF PARACHUTE PLAZA MOTEL.

APPROACH METHODOLOGY IS FURTHER DETAILED IN BUTEL TO YOUR OFFICE, DATED OCTOBER 1, 1985, INSTANT CAPTION. IN ORDER TO MEET PROJECT MILESTONE, IT WOULD BE APPRECIATED IF THIS REQUEST COULD BE AFFORDED EXPEDITIOUS HANDLING. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [redacted] ROOM 3662, TELELIFT 241, TECHNICAL SERVICES DIVISION.

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 1 OF 3

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FM DIRECTOR, FBI (212-185)

TO SAC KNOXVILLE PRIORITY

PERSONAL ATTENTION

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FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

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(N)

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY~~ AND CONFIRMS BRIEFING PROVIDED YOU, ASAC ROBERT M. SATKOWSKI, SSA [redacted] AND SA [redacted] ON AUGUST 28, 1985.

THE CAPTIONED PROJECT RELATES TO THE FBI'S RESPONSIBILITIES TO ESTABLISH EMERGENCY COMMUNICATION CENTERS THROUGHOUT THE U.S. IN CONJUNCTION WITH OTHER FEDERAL LAW ENFORCEMENT AND INTELLIGENCE AGENCIES WITH SIMILAR MISSIONS. THE FBI IS ENGAGED IN IDENTIFYING COMMERCIAL AND OTHER PRIVATE FACILITIES THAT CAN BE UTILIZED AS REGIONAL COMMUNICATION SITES IN THE

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EVENT THAT EXISTING FEDERAL COMMUNICATION FACILTIES ARE DESTROYED OR RENDERED INOPERABLE AS A RESULT OF NATURAL DISASTERS OR NATIONAL EMERGENCY.

YOUR OFFICE SHOULD OPEN A 212 B CASE UNDER THE CAPTIONED TITLE AND, IN VIEW OF THE SENSITIVITIY OF THE MATTER, FILES PERTAINING TO THIS PROJECT SHOULD BE RETAINED IN THE SAC'S SAFE. INFORMATIOON REGARDING THIS PROJECT SHOULD BE HANDLED ON A "NEED TO KNOW" BASIS.

THE FOLLOWING FACILTIES HAVE BEEN TENTATIVELY SELECTED AS POTENTIAL RELOCATION SITES. YOUR OFFICE SHOULD CONFIRM THE NAME AND ADDRESS OF THE FACILITY; DISCREETLY IDENTIFY THE OWNER AND/OR ON-SITE MANAGER; AND CONDUCT FIELD INDICES CHECKS. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [redacted] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [redacted] TECHNICAL SERVICES DIVISION.

1) UNIDENTIFIED FACTORY BUILDING (BEHIND "MR. ZIP" CONVENIENCE STORE), ROUTE 411, DELANO (POLK COUNTY) TENNESSEE 37325.

2) MCGRAW - EDISON, SERVIERVILLE INDUSTRIAL PARK, ROUTE 411, SEVIERVILLE (SEVIER COUNTY) TENNESSEE 37862.

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

CONTINUATION SHEET

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3) COLONIAL CORPORATION OF AMERICA, SEVIERVILLE INDUSTRIAL PARK, ROUTE 411, SEVIERVILLE (SEVIER COUNTY) TENNSSEE 37862.

4) ELECTRO - VOICE, INC., (GULLION INDUSTRIES), SEVIERVILLE INDUSTRIAL PARK, ROUTE 411, SEVIERVILLE (SEVIER COUNTY), TENNESSEE 37862.

5) E. R. CARPENTER, INC., INDUSTRIAL PARK, CLEVELAND BY-PASS SOUTH, CLEVELAND (BRADLEY COUNTY), TENNESSEE 37311.

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FM DIRECTOR, FBI (212-185)

TO SAC BUTTE PRIORITY

PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

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SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTELS, JULY 23 AND 31, 1984, AND URTELS, AUGUST 14, 1984 AND NOVEMBER 21, 1984, ALL CAPTIONED "EMERGENCY PLANS MATTERS", WHICH RESPECTIVELY REQUESTED AND PROVIDED YOUR ASSESSMENT OF THREATS TO SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST AN UPDATED

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AND/OR SUPPLEMENTAL THREAT ASSESSMENT RELATIVE TO MADISON AND CANYON COUNTIES, IDAHO. AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN, ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

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B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE (GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.) COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS (E.G., SURVIVALISTS)

4. PERTINENT DEMOGRAPHIC FACTORS (E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC).

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15, 1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [redacted] b6 b7C

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0-93A (7-19-77)

DEPARTMENT OF JUSTICE
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COMMUNICATION MESSAGE FORM

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SERVICES DIVISION.

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FM DIRECTOR, FBI (212-185)

TO SAC CHARLOTTE PRIORITY

PERSONAL ATTENTION

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FBI AUTOMATIC DECLASSIFICATION GUIDE
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BT

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

AS YOU PREVIOUSLY HAVE BEEN BRIEFED, CAPTIONED PROJECT RELATES TO FBI EFFORT TO IDENTIFY AND ARRANGE FOR THE AVAILABILITY OF SPECIFIC FACILITIES/SITES TO WHICH EMERGENCY COMMUNICATION CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT ASSESSMENT RELATIVE TO ROWAN AND BURKE COUNTIES IN

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FEDERAL BUREAU OF INVESTIGATION
COMMUNICATION MESSAGE FORM

PAGE 2 CONTINUATION SHEET

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NORTH CAROLINA. AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN, ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH

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DEPARTMENT OF JUSTICE
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COMMUNICATION MESSAGE FORM

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PAGE THREE ~~W~~**THREE DE HQ 0090 ~~S E C R E T~~

INTELLIGENCE (GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.)

COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS (E.G., SURVIVALISTS).

4. PERTINENT DEMOGRAPHIC FACTORS (E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC).

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT, ~~FOR EACH COUNTY~~ AND CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE. *

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF ~~NOVEMBER 15, 1985~~ MAY 5, 1986. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [redacted] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [redacted] TECHNICAL SERVICES DIVISION. ~~C&E BY 8, DECLASSIFY ON OADR~~ BT

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* Inquiries with local law enforcement or other government agencies should be conducted on point of contact inquiries to eliminate the possibility of compromise

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FM DIRECTOR, FBI (212-185)

TO ~~SAC~~ DALLAS PRIORITY

PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:
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BT

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTEL, JULY 23, 1984, CAPTIONED "EMERGENCY PLANS MATTERS", WHICH RELATED BACKGROUND OF POSSIBLE FBIHQ REQUESTS FOR ASSESSMENT OF THREATS TO SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT

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ASSESSMENT RELATIVE TO GRAY, BROWN AND TERRY COUNTIES IN TEXAS. AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN, ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE

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PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE (GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.) COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES.

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS (E.G., SURVIVALISTS)

4. PERTINENT DEMOGRAPHIC FACTORS (E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC).

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15, 1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [redacted] ROOM 3662, TELELIFT 241, TELEPHONE EXTENSION [redacted] TECHNICAL /

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FEDERAL BUREAU OF INVESTIGATION
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SERVICES DIVISION.

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FM DIRECTOR, FBI (212-185)

TO SAC DENVER (212 B-9) PRIORITY

PERSONAL ATTENTION

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SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

REBUTELS, JULY 23 AND 31, 1984, AND URTEL, AUGUST 15, 1984, EACH CAPTIONED "EMERGENCY PLANS MATTERS", WHICH RESPECTIVELY REQUESTED AND PROVIDED YOUR ASSESSMENT OF THREATS TO SPECIFIC COUNTIES IN YOUR TERRITORY WHEREIN EMERGENCY COMMUNICATION CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST AN UPDATED

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JJW JJW:VW:LM 10/7/85 3662 [redacted]

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START HERE

AND/OR SUPPLEMENTAL THREAT ASSESSMENT RELATIVE TO MOFFAT COUNTY, COLORADO AND UINTA COUNTY, WYOMING. AS PREVIOUSLY NOTED, THE PRIMARY CONCERN IS TO IDENTIFY CRIMINAL AND/OR HOSTILE INTELLIGENCE ACTIVITIES THAT MIGHT THREATEN OR COMPROMISE RELOCATION EFFORTS AND VARIOUS SUPPORT OPERATIONS. MORE SPECIFICALLY, CAPTIONED PROJECT SEEKS TO DETERMINE THE POTENTIAL FOR DELIBERATE OR INADVERTENT COMPROMISE DURING PEACETIME CONDITIONS AND FOR DISRUPTIVE ACTIVITIES DURING A NATIONAL EMERGENCY AS A CONSEQUENCE OF:

1. CRIMINAL ACTIVITY

A. ORGANIZED CRIME GROUPS (E.G., MOTORCYCLE GANGS, LCN, ETHNIC/RACIAL GANGS)-- OWNERSHIP/CONTROL OF BUSINESS/REAL ESTATE AND ILLEGAL ACTIVITIES SUCH AS GAMBLING, DRUG TRAFFICKING, ETC.

B. UNUSUALLY HIGH LEVEL OF NON-ORGANIZED CRIMINAL ACTIVITY.

2. INTELLIGENCE RELATED ACTIVITIES

A. U.S. GOVERNMENTAL INTELLIGENCE/DEFENSE ACTIVITIES WHICH MAY BE TARGETS OF HOSTILE INTELLIGENCE SERVICES.

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B. TRAVEL WITHIN PAST YEAR OF HOSTILE INTELLIGENCE PERSONNEL OR OPERATIVES TO OR THROUGH THE AREA AND DURING WHICH INTELLIGENCE (GEOGRAPHICAL, ECONOMIC, CLIMATIC, ETC.) COLLECTION WAS APPARENT.

3. EXTREMIST/TERRORIST RELATED ACTIVITIES:

A. FOREIGN GROUPS OR INDIVIDUALS.

B. DOMESTIC GROUPS OR INDIVIDUALS (E.G., SURVIVALISTS)

4. PERTINENT DEMOGRAPHIC FACTORS (E.G., ETHNIC CONCENTRATIONS SUCH AS INDIAN RESERVATIONS, LARGE RELIGIOUS SECTS, ETC).

THIS REQUEST IS NOT MEANT TO OCCASION EXTENSIVE FILE REVIEWS; RATHER A SUBJECTIVE ASSESSMENT BASED ON THE COLLECTIVE KNOWLEDGE OF AGENTS AND SUPERVISORS IS ENCOURAGED AND SOLICITED. YOUR RESPONSE SHOULD FOLLOW THE FOREGOING NUMBERED FORMAT FOR EACH COUNTY AND CONTAIN A SUCCINCT, ALBEIT SUFFICIENT SUMMARY UNDER EACH CATEGORY FOR ASSESSMENT PURPOSES. NEGATIVE REPLIES SHOULD BE NOTED WHERE APPLICABLE.

IN ORDER TO MEET CERTAIN PROJECT MILESTONES, RESPONSE SHOULD BE SUBMITTED TO MEET BUREAU DEADLINE OF NOVEMBER 15, 1985. SUTEL RESULTS TO DIRECTOR, FBI, ATTN: [redacted]

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SERVICES DIVISION.

~~CSE BY 8, DECLASSIFY ON OADR~~

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FM DIRECTOR, FBI (212-185)

TO SAC JACKSON PRIORITY

PERSONAL ATTENTION

DECLASSIFICATION AUTHORITY DERIVED FROM:
FBI AUTOMATIC DECLASSIFICATION GUIDE
DATE 08-02-2010

~~SECRET~~

BT

SUBJECT: PROJECT NINE NAUGHT EIGHT (908); SUPPORT TO THE INTELLIGENCE COMMUNITY

BUDED: 11/15/85

THIS COMMUNICATION IS CLASSIFIED ~~SECRET IN ITS ENTIRETY.~~

AS YOU PREVIOUSLY HAVE BEEN BRIEFED, CAPTIONED PROJECT RELATES TO FBI EFFORT TO IDENTIFY AND ARRANGE FOR THE AVAILABILITY OF SPECIFIC FACILITIES/SITES TO WHICH EMERGENCY COMMUNICATION CAPABILITIES MIGHT BE RELOCATED IN THE EVENT OF NATURAL DISASTER OR NATIONAL EMERGENCY.

THE PURPOSE OF THIS COMMUNICATION IS TO REQUEST A THREAT ASSESSMENT RELATIVE TO GEORGE COUNTY, MISSISSIPPI.

212-HQ-40

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